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WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL		Fraction <u>SE</u> <u>ADA</u>	Section Number <u>18</u>	Township Number <u>T 10 S</u>	Range Number <u>R 16 E</u>
County: <u>Shawnee</u>		<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$			
Distance and direction from nearest town or city? <u>2 E 2 N</u> <u>OF ELMONT</u>			Street address of well if located within city?		

2 WATER WELL OWNER: DAVID LAKIN
 RR#, St. Address, Box #: 1023 N HARRISON
 City, State, ZIP Code: TOPEKA 66608
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: 80 ft. Bore Hole Diameter: 12 in. to ft., and in. to ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well	

Well's static water level: 25 ft. below land surface measured on MAY month 9 day 1980 year

Pump Test Data: Well water was ft. after hours pumping. gpm
 Est. Yield 5 gpm: Well water was ft. after hours pumping. gpm

4 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded.

Blank casing dia. 5 in. to 0-36 ft., Dia. 5 in. to 56-80 ft., Dia. in. to ft.

Casing height above land surface: 29 in., weight 2.84 lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia. 5 in. to ft., Dia. in. to ft., Dia. in. to ft.

Screen-Perforated Intervals: From 36 ft. to 56 ft., From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From 10 ft. to 80 ft., From ft. to ft., From ft. to ft.

5 GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well E How many feet 250 ? Water Well Disinfected? Yes ☒ No

Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, date sample was submitted month day year: Pump Installed? Yes ☒ No

If Yes: Pump Manufacturer's name JACUZZI Model No. 554BS2 HP 1/2 Volts 230

Depth of Pump Intake 70 ft. Pumps Capacity rated at 10 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on MAY month 20 day 1980 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182

This Water Well Record was completed on MAY month 23 day 1980 year under the business name of STADER DRILLING CO INC. by (signature) Dale Ashman

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	TOP SOIL			
4	37	CLAY			
37	40	FINE SAND, COARSE SAND, GRAVEL			
40	80	SHALE, grey			

1 Mile

ELEVATION: 1027 ft.

Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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16 (EN)

SEC. 18

NE 1/4 NE 1/4 NE 1/4