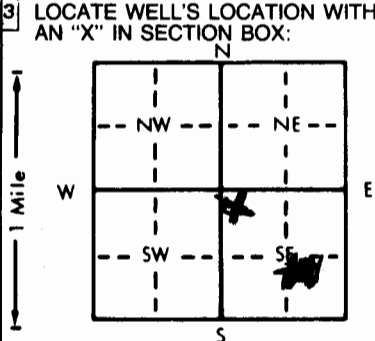


1 LOCATION OF WATER WELL: Fraction NW<sub>4</sub> NW<sub>4</sub> SE<sub>4</sub> Section Number 27 Township Number T 10 S Range Number R 16 E  
 County: SHAWNEE

Distance and direction from nearest town or city street address of well if located within city?  
3 MILES NORTH 2 1/2 EAST 1/2 NORTH OF TOPEKA

2 WATER WELL OWNER: EL WOODROW  
 RR#, St. Address, Box #: 2111 NORTH TOPEKA AVE Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: TOPEKA, KS Application Number:



4 DEPTH OF COMPLETED WELL: 85 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 59 ft. 2. 57 ft. 3. 9-26-91 ft.  
 WELL'S STATIC WATER LEVEL: 59 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 5 gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9" in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     2 Irrigation     3 Feedlot     4 Industrial  
 5 Public water supply     6 Oil field water supply     7 Lawn and garden only  
 8 Air conditioning     9 Dewatering     10 Monitoring well  
 11 Injection well     12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued X Clamped \_\_\_\_\_  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded \_\_\_\_\_  
 7 Fiberglass    Threaded \_\_\_\_\_  
 Blank casing diameter: 5" in. to 80 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24" in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR-26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     7 PVC     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     8 RMP (SR)     11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 80 ft. to 85 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 30 ft. to 85 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Yeat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout Intervals: From 30' ft. to 30' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? NONE AT TIME OF DRILLING How many feet?

FROM		TO		LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3			SOIL			
3	26			CLAY			
26	31			SANDY CLAY			
31	42			CLAY BLUE			
42	55			SANDY CLAY			
55	57			SANDY CLAY YELLOW			
57	80			CLAY DARK			
80	84			SANDY CLAY DARK SOME GRAVEL SEDIMENTS			
84	85			LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/27/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536A This Water Well Record was completed on (mo/day/yr) 10/24/91 under the business name of Patchen Pump & Well Drilling Inc (signature) Jay Patchen

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.