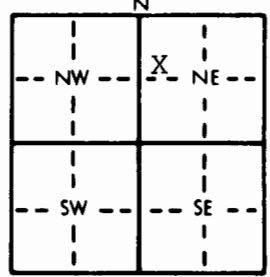


1 LOCATION OF WATER WELL: County: SHAWNEE Fraction: SW 1/4 NW 1/4 NE 1/4 Section Number: 35 Township Number: T 10 S Range Number: R 16 E

Distance and direction from nearest town or city street address of well if located within city? 3N 3 1/2 E of Topeka

2 WATER WELL OWNER: Bob Crow
 RR#, St. Address, Box #: 5222 NE Kincaid Road Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Topeka, KS 66617 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION: 120 ft.
 Depth(s) Groundwater Encountered 1. 70' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 10-13-87
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 25 ~~gpm~~ Gallon per hour Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 0-65 in. to 5" ft., Dia. 70-90 in. to 5" ft., Dia. 95-115 in. to _____ ft.
 Casing height above land surface: 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 65 ft. to 70 ft., From 90 ft. to 95 ft.
 From 115 ft. to 120 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 120 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 4 ft. to 20 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? E How many feet? 620

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	13	Clay-Brown			
13	21	Shale-Yellow			
21	26	Limestone-Grey			
26	28	Shale-Grey			
28	32	Limestone-Grey			
32	37	Shale-Grey			
37	53	Limestone-Grey			
53	64	Shale-Grey			
64	79	Sandstone-Grey			
79	105	Shale-Grey			
105	111	Limestone-Grey			
111	120	Shale-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-13-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 12-10-87 under the business name of Strader Drilling Co., Inc. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4