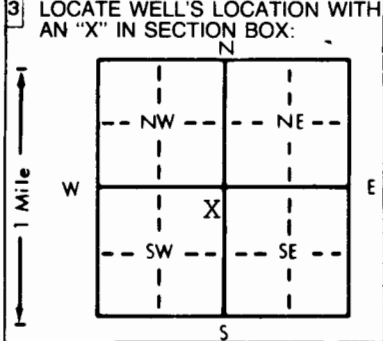


1 LOCATION OF WATER WELL: County: <b>SHAWNEE</b>	Fraction <b>NE 1/4 NE 1/4 SW 1/4</b>	Section Number <b>35</b>	Township Number <b>T 10 S</b>	Range Number <b>R 16 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**2 east, 3 1/2 north of Topeka**

2 WATER WELL OWNER: **Gregg Ingenthron** New Address: **4 heat pump holes**  
 RR#, St. Address, Box #: **Rt. 1 Box 300 5227 NE Kincaid** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Meriden, KS 66512 Topeka, KS 66617** Application Number:



4 DEPTH OF COMPLETED WELL: **128'** ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. **110'** ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **110'** ft. below land surface measured on mo/day/yr **7-12 - 14-94**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield: **1 1/2** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **8"** in. to **128'** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ..... **heat pump** .....  
 Was a chemical/bacteriological sample submitted to Department? Yes..... No..... **X**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass **NONE** Threaded.....  
 Blank casing diameter: **NONE** in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: **999** in., weight ..... lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **NA**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **NA**  
 SCREEN-PERFORATED INTERVALS: From **NA** ft. to **NA** ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Ben seal grout**  
 Grout Intervals: From **0** ft. to **128'** ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **west** How many feet? **360**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	Clay-Brown	68	69	Limestone-Grey
16	17	Boulders	69	73	Shale-Grey
17	24	Clay-Brown	73	82	Limestone-Grey
24	25	Boulders	82	84	Shale-Grey
25	26	Clay-Brown	84	90	Limestone-Grey
26	34	Shale-Yellow	90	104	Shale-Grey
34	38	Shale-Grey	104	110	Sandstone-Grey <b>1 1/2 GPM</b>
38	39	Limestone-Grey	110	114	Shale-Grey
39	56	Shale-Grey	114	115	Limestone-Grey
56	62	Limestone-Grey	115	128	Shale-Grey
62	63	Shale-Grey			
63	65	Limestone-Grey			
65	66	Shale-Grey			
66	67	Limestone-Grey			
67	68	Shale-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ~~constructed~~, (2) ~~reconstructed~~, or (3) **plugged** under my jurisdiction and was completed on (mo/day/year) **7-12-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182** This Water Well Record was completed on (mo/day/yr) **8-23-94** under the business name of **STRADER DRILLING CO., INC.** by (signature) **Dale Bakren**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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R  
EW  
SEC.  
1/4  
1/4