

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

benidun

To Leonard 3-7-78  
recheck & locate on Quad  
not located

aac

1. Location of well:		County <b>JEFFERSON</b>	Fraction <b>SW 1/4 NE 1/4 NE 1/4</b>	Section number <b>3</b>	Township number <b>T 10 S R 17 E</b>	Range number <b>17</b>
2. Distance and direction from nearest town or city: <b>2 MI SW OZARKIE</b>			3. Owner of well: <b>JEFF. CO. RWO NO. 3</b>			
Street address of well location if in city:			R.R. or street:			
			City, state, zip code: <b>VALLEY FALLS, KS</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>18"</b> in. Completion date <b>11-30-77</b> Well depth <b>82</b> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>STEEL</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>4</b> RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>49.5</b> lbs./ft. Dia. <b>12</b> in. to <b>62</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>325</b>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name <b>JOHNSON</b>		
<b>TOPSOIL</b>		<b>0</b>	<b>5</b>	Type <b>WIRE WOUND</b> Dia. <b>12</b> Slot/gauze <b>.040</b> Length <b>20'</b> Set between <b>62</b> ft. and <b>82</b> ft. ft. and _____ ft. Gravel pack? <b>YES</b> Size range of material <b>.07"</b>		
<b>BROWN CLAY</b>		<b>5</b>	<b>22</b>	11. Static water level: _____ mo./day/yr. <b>2'-2"</b> ft. below land surface Date <b>12-1-77</b>		
<b>BROWN MEDIUM TO COARSE SAND w/TV</b>		<b>22</b>	<b>82</b>	12. Pumping level below land surfaces: <b>39'-9"</b> ft. after <b>4</b> hrs. pumping <b>500</b> g.p.m. <b>40'-1"</b> ft. after <b>8</b> hrs. pumping <b>500</b> g.p.m. Estimated maximum yield <b>400</b> g.p.m.		
<b>FINES &amp; BOULDERS</b>				13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <b>12-2-77</b>		
<b>YELLOW SANDY SILTY CLAY</b>		<b>82</b>	<b>125<sup>B</sup></b>	14. Well head completion: <b>MONITOR</b> <input checked="" type="checkbox"/> Pitless <b>UNIT</b> <b>12</b> Inches above grade		
<b>LIMESTONE</b>		<b>125<sup>B</sup></b>	<b>126</b>	15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>20</b> ft. to <b>18</b> ft.		
				16. Nearest source of possible contamination: ft. <b>75</b> Direction <b>EAST</b> Type <b>CREEK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <b>AERMOTOR</b> Model number <b>6055B</b> HP <b>25</b> Volts <b>230</b> Length of drop pipe <b>63</b> ft. capacity <b>200</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>LAYNE-WESTERN CO. INC 199</b> Business name _____ License No. _____ Address <b>1010 W 39 KCMO.</b> Signed <b>Dan P. Hiji</b> Date <b>3/2/78</b> Authorized representative		
18. Elevation: <b>940.94</b>		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

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 SW NE  
 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5