

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>JEFFERSON</u>	Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>	Section Number <u>31</u>	Township Number <u>T 10 S</u>	Range Number <u>R 17 W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4378 PARK DR., MERIDEN, KS.</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>39.14202</u> Longitude: <u>95.56214</u> Elevation: _____ Datum: _____ Data Collection Method: _____		

2 WATER WELL OWNER: GROUND SOURCE INC. (SNAWMAN CO. IRR.)
RR#, St. Address, Box # : 216 E 5th St.
City, State, ZIP Code : Holtan, KS 66436

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		E	
W	X		
S			

4 DEPTH OF COMPLETED WELL 170 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was..... ft. after..... hours pumping..... gpm
Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well CLOSED LOOP
GEO THERMAL

Was a chemical/bacteriological sample submitted to Department? Yes..... No X.....; If yes, mo/day/yr
Sample was submitted..... Water well disinfected? Yes..... No X.....

5 TYPE OF CASING USED:

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
1 Steel 3 RMP (SR) 6 Asbestos-Cement	<u>9 Other (specify below)</u>	Welded <u>X</u>
2 PVC 4 ABS 7 Fiberglass	<u>HDPE</u>	Threaded.....

Blank casing diameter 3/4 in. to 170 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
Casing height above land surface 46 in., Weight..... lbs./ft. Wall thickness or gauge No. SPR 11

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify).....
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot <u>X</u> 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify).....

SCREEN-PERFORATED INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.
From..... ft. to..... ft., From..... ft. to..... ft.

GRAVEL PACK INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.
From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....

Grout Intervals: From 4 ft. to 170 ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage <u>16 Other (specify below)</u>
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well <u>HOUSE</u>

Direction from well? WEST How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	TOP SOIL	155	165	LIMESTONE
4	8	LIMESTONE	165	170	SHALE, GRAY
8	18	LIMY SHALE, TAN			
18	32	SHALE, GRAY			
32	38	LIMESTONE			
38	65	SHALE, GRAY			
65	72	LIMESTONE			
72	115	SHALE, GRAY			
115	121	LIMESTONE			
121	155	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/26/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760..... This Water Well Record was completed on (mo/day/year) 3/31/09 under the business name of ASSOCIATED DRILLING INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.