**WATER WELL RECORD**

**Form WWC-5**

**Division of Water Resources App. No.**

**Well ID**

**MW1**

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### 1. LOCATION OF WATER WELL:

- **County**: Jefferson
- **Fraction**: NE 1/4 SW 1/4
- **Section Number**: 7
- **Township Number**: T 10 S R 17 E
- **Range Number**: W

### 2. WELL OWNER:

- **Last Name**: Larsen
- **Business**: KDHE (FCA - Meriden)
- **Address**: 1000 SW Jackson Blvd
- **City**: Topeka
- **State**: KS
- **ZIP**: 66612

### 3. LOCATE WELL WITH "X" IN SECTION BOX:

- **nw**
- **ne**
- **sw**
- **se**

### 4. DEPTH OF COMPLETED WELL:

- **Depth(s)**: 19 ft

### 5. DEPTH TO STATIONARY WATER:

- **Below land surface, measured on (mo-day-yr)**: 3/21/22

### 6. WELLS STATIC WATER LEVEL:

- **1.48 ft.**

### 7. WELL WATER TO BE USED AS:

- **Domestic**: Yes
- **Industrial**: Yes
- **Livestock**: Yes
- **Irrigation**: Yes
- **Aquifer Recharge**: Yes
- **Abandoned Water Well**: No
- **Oil Field Water Supply**: No
- **Geothermal**: No
- **Cased**: Yes
- **Uncased**: No
- **Aquifer Interception**: Yes
- **Aquifer Spilling**: Yes
- **Sewage Lagoon**: No
- **Sewert Lines**: No
- **Sewer Lines**: Yes
- **Perforated**: Yes
- **Drilled**: Yes
- **Pumped**: Yes

### 8. TYPE OF CASING USED:

- **Steel**: Yes
- **PVC**: Yes
- **Other**: No

### 9. GROUT MATERIAL:

- **Neat cement**: Yes
- **Cement grout**: Yes
- **X: Bentonite**: Yes
- **Other**: No

### 10. LITHOLOGIC LOG:

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0.2</td>
</tr>
<tr>
<td>0.2</td>
<td>1</td>
</tr>
<tr>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>2</td>
<td>8</td>
</tr>
<tr>
<td>8</td>
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</tr>
<tr>
<td>10</td>
<td>12</td>
</tr>
<tr>
<td>12</td>
<td>14</td>
</tr>
</tbody>
</table>

### 11. CONTRACTOR’S OR LANDOWNER’S CERTIFICATION:

This water well was drilled under my jurisdiction and was completed on (mo-day-yr): 7/10/2013.

This Water Well Record was completed on (mo-day-yr): 7/10/2013.

**License No.**: 757

**Contractor’s Name**: Larsen & Associates, Inc.

**Signature**

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**Division of Water Resources App. No.**

**Well ID**

**MW1**

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**Contractor’s Name**: Larsen & Associates, Inc.

**Signature**

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**Visit us at http://www.kdheks.gov/watewrwell/index.html**

KSA 82a-1212

**Revised**: 7/10/2015
Bench Mark: Sq. cut on NE corner of concrete scale platform East of the office building. Elev: 974.50 North 1907.94 West 4849.43 (from SE Cor. Sec. 7-10-17E)

<table>
<thead>
<tr>
<th>Well</th>
<th>Elevation</th>
<th>North</th>
<th>West</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>MW-1</td>
<td>971.48</td>
<td>1788.99</td>
<td>4934.97</td>
<td>NE1/4,SW1/4,NW1/4,SW1/4 Lat = 39.19204 Long = 95.56973</td>
</tr>
<tr>
<td>MW-2</td>
<td>971.05</td>
<td>1777.52</td>
<td>4987.24</td>
<td>NW1/4,SW1/4,NW1/4,SW1/4 Lat = 39.19201 Long = 95.56991</td>
</tr>
<tr>
<td>MW-3</td>
<td>973.52</td>
<td>1789.21</td>
<td>4857.52</td>
<td>NE1/4,SW1/4,NW1/4,SW1/4 Lat = 39.19205 Long = 95.56945</td>
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<td>MW-4</td>
<td>972.98</td>
<td>1965.03</td>
<td>4918.85</td>
<td>NE1/4,SW1/4,NW1/4,SW1/4 Lat = 39.19225 Long = 95.56968</td>
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<tr>
<td>MW-5</td>
<td>970.99</td>
<td>1730.13</td>
<td>4903.41</td>
<td>NE1/4,SW1/4,NW1/4,SW1/4 Lat = 39.19188 Long = 95.56961</td>
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<tr>
<td>EMW-2</td>
<td>976.46</td>
<td>2282.75</td>
<td>4668.13</td>
<td>SE1/4,NW1/4,NW1/4,SW1/4 Lat = 39.19341 Long = 95.56882</td>
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<tr>
<td>EMW-3</td>
<td>975.86</td>
<td>2142.30</td>
<td>4679.99</td>
<td>SE1/4,NW1/4,NW1/4,SW1/4 Lat = 39.19303 Long = 95.56885</td>
</tr>
</tbody>
</table>

Lat & Long derived from Meriden 7.5 quad map. WGS84
Elevation established from USGS BM W 122 “1934”. NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

Dennis L Handke

Received: May 30, 2023
Bureau of Water