

LOCATION OF WATER WELL: Fraction SW NE SW Section Number 36 Township Number T 10 S Range Number R 18 EW
 County: JEFFERSON
 Distance and direction from nearest town or city street address of well if located within city? 2 E 4 1/2 N OF Perry

2 WATER WELL OWNER: Ralph Schmidt
 RR#, St. Address, Box #: RR1 Box 245 B
 City, State, ZIP Code: Perry 66073
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: 997.2 m
 Depth(s) Groundwater Encountered 1. 27 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 11-9-82
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to 100 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ✓; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ✓ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 0-25 ft. Dia. 5 in. to 35-95 ft. Dia. _____ in. to _____ ft.
 Casing height above land surface 29 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft. From _____ ft. to _____ ft.
 From 95 ft. to 100 ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 100 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? W How many feet? 135

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	11	Clay, brown			
11	26	Shale, yellow			
26	27	LS, brown, loose			
27	29	Shale, yellow			
29	32	LS, grey			
32	37	Shale, grey			
37	42	LS, grey			
42	46	Shale, grey			
46	62	LS, grey			
62	92	Shale, grey			
92	97	LS, grey			
97	100	Sh, grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-9-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 12-6-82 under the business name of Strader Drilling Co. Inc. by (signature) Ralph Schmidt
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.