

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Jefferson</u>		$\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>36</u>	T <u>10</u> S	R <u>18</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 NE 2 N 1/2 E of Perry, KS.</u>					
2 WATER WELL OWNER: <u>Harold Karter</u>					
RR#, St. Address, Box # : <u>RR 1 Perry, Kans. 66073</u>					
City, State, ZIP Code : <u>Perry, Kans. 66073</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:			
<div style="text-align: center;">N W E S</div> <div style="text-align: center;">S</div>		Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>7</u> ft. below land surface measured on mo/day/yr <u>8-5-83</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>20</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>30</u> ft. and in. to ft.			
WELL WATER TO BE USED AS:					
1 Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below)					
2 Irrigation <u>4</u> Industrial <u>7</u> Lawn and garden only <u>10</u> Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel <u>3</u> RMP (SR) <u>6</u> Asbestos-Cement <u>9</u> Other (specify below)					
2 PVC <u>4</u> ABS <u>7</u> Fiberglass					
Blank casing diameter <u>5</u> in. to <u>15</u> ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <u>24</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SPR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel <u>3</u> Stainless steel <u>5</u> Fiberglass <u>8</u> RMP (SR) <u>10</u> Asbestos-cement					
2 Brass <u>4</u> Galvanized steel <u>6</u> Concrete tile <u>9</u> ABS <u>11</u> Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3</u> Mill slot <u>5</u> Gauzed wrapped <u>8</u> Saw cut <u>11</u> None (open hole)					
2 Louvered shutter <u>4</u> Key punched <u>6</u> Wire wrapped <u>9</u> Drilled holes					
3 Torch cut <u>10</u> Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>15</u> ft. to <u>30</u> ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>30</u> ft. From ft. to ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement <u>2</u> Cement grout <u>3</u> Bentonite <u>4</u> Other					
Grout Intervals: From <u>0</u> ft. to <u>14</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:					
<u>1</u> Septic tank <u>4</u> Lateral lines <u>7</u> Pit privy <u>10</u> Livestock pens <u>14</u> Abandoned water well					
<u>2</u> Sewer lines <u>5</u> Cess pool <u>8</u> Sewage lagoon <u>11</u> Fuel storage <u>15</u> Oil well/Gas well					
<u>3</u> Watertight sewer lines <u>6</u> Seepage pit <u>9</u> Feedyard <u>12</u> Fertilizer storage <u>16</u> Other (specify below)					
<u>13</u> Insecticide storage					
Direction from well? <u>South</u> How many feet? <u>800+</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>3</u>	<u>Top soil</u>			
<u>3</u>	<u>14</u>	<u>Clay</u>			
<u>14</u>	<u>16</u>	<u>Clay with sand layers</u>			
<u>16</u>	<u>30</u>	<u>Unconsolidated clay - little sand.</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>8-5-83</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>316</u> This Water Well Record was completed on (mo/day/yr) <u>6-26-84</u>					
under the business name of <u>Robison Drilling</u> by (signature) <u>Jack Robison</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					