

WATER WELL RECORD Form WWC-5 KSA 82a-1212					
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>JEFFERSON</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>	<u>20</u>	T <u>10</u> S	R <u>19</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 miles South West 1 South of OKALOOSA, KS ON 59 Highway</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : City, State, ZIP Code :		Application Number:			
<u>LAWRENCE SMITH</u> <u>539 OHIO</u> <u>LAWRENCE, KS</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>22</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>3'</u> ft. below land surface measured on mo/day/yr <u>6-16-93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>4"</u> in. to <u>22"</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>✓</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		8 Concrete tile	
② PVC		4 ABS		9 Other (specify below)	
Blank casing diameter <u>5"</u> in. to <u>17"</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		5 Fiberglass		CASING JOINTS: Glued <u>✓</u> Clamped _____	
Casing height above land surface <u>24"</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR-21 #200</u>		6 Asbestos-Cement		Welded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Concrete tile		Threaded _____	
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
4 Key punched		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>17</u> ft. to <u>22</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>12</u> ft. to <u>22</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		⑦ Cement grout		3 Bentonite	
Grout Intervals: From <u>11</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft.		4 Other _____			
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well?		<u>NONE AT TIME</u>		How many feet? <u>NONE AT TIME</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>0</u>	<u>7</u>	<u>SOIL</u>
			<u>7</u>	<u>11</u>	<u>CEMENT Grout</u>
			<u>11</u>	<u>12</u>	<u>BENTONITE Grout</u>
			<u>12</u>	<u>22</u>	<u>RED GRAVEL</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-14-93</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>536</u>		This Water Well Record was completed on (mo/day/yr) <u>9-14-93</u>			
under the business name of <u>Patchen Pump & Well Drilling Inc</u>		by (signature) <u>[Signature]</u>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					