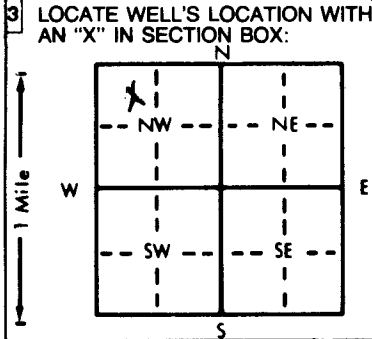


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Clay</u>	<u>SE 1/4 NW 1/4 NW 1/4</u>	<u>8</u>	<u>T 10 S</u>	<u>R 2 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
5 east, 2 1/4 south of Oakhill, Ks.

2 WATER WELL OWNER:	Henry's Limited 615 Indian Road Longford, Ks. 67458	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # :		
City, State, ZIP Code :		



4 DEPTH OF COMPLETED WELL: <u>93</u> ft. ELEVATION:	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL <u>68</u> ft. below land surface measured on mo/day/yr <u>1-28-98</u>	Pump test data: Well water was ft. after hours pumping gpm
Est. Yield <u>na</u> gpm: Well water was ft. after hours pumping gpm	Bore Hole Diameter <u>9 7/8</u> to <u>93</u> ft., and in. to ft.
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Live Stock</u>
Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u>; If yes, mo/day/yr sample was sub-mitted	Water Well Disinfected? Yes <u>hth</u> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below)	Welded
2 PVC 4 ABS	7 Fiberglass	Threaded
Blank casing diameter <u>5</u> in. to <u>63</u> ft., Dia in. to ft., Dia in. to ft.	Casing height above land surface <u>2</u> in., weight <u>SDR 26</u> lbs./ft. Wall thickness or gauge No.	
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7 PVC</u> 10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass	<u>8 RMP (SR)</u> 11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile	9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)	
1 Continuous slot 3 Mill slot 6 Wire wrapped	9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>93</u> ft. to <u>63</u> ft., From ft. to ft.	From ft. to ft., From ft. to ft.	
GRAVEL PACK INTERVALS: From <u>93</u> ft. to <u>20</u> ft., From ft. to ft.	From ft. to ft., From ft. to ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug</u>	Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From ft. to ft.
What is the nearest source of possible contamination:	10 <u>Livestock pens</u> 14 Abandoned water well	
1 Septic tank 4 Lateral lines 7 Pit privy	11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon	12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	13 Insecticide storage	
Direction from well? <u>north</u>	How many feet? <u>75'</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	7	Brown clay			
7	20	Yellow brown clay			
20	30	Blue gray, Redish brown clay			
30	32	Blue gray clay			
32	35	Light gray & brown clay			
35	52	Light gray & brown gritty clay			
52	58	Light gray clay			
58	62	Blue gray shale			
62	68	Light gray & brown soft clay			
68	72	Blue shale			
72	83	Yellow brown, light gray soft clay			
83	93	Blue gray soft shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-29-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>1-30-98</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Waldson</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.