

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Leavenworth</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>27</u>	Township Number T <u>10</u> S	Range Number R <u>20</u> <u>E</u>
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Distance and direction from nearest town or city street address of well if located within city? **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: B. H. Whites
 RR#, St. Address, Box # : 20779 251st St.
 City, State, ZIP Code : Tonganoxie Ks. 66086

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N							
W	<table border="1" style="width: 100%; height: 100px;"> <tr> <td style="width: 50px; height: 50px;">NW</td> <td style="width: 50px; height: 50px;">NE</td> </tr> <tr> <td style="width: 50px; height: 50px;">SW</td> <td style="width: 50px; height: 50px;">SE</td> </tr> </table>	NW	NE	SW	SE	E	
NW	NE						
SW	SE						
S							

4 DEPTH OF COMPLETED WELLS: 180 ft. 3-180' bores Plugged

Depth(s) Groundwater Encountered (1) None ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL None ft. below land surface measured on mo/day/yr. _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield None gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr
 Sample was submitted _____ Water well disinfected? Yes _____ No X

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	7 Fiberglass	<u>Other (specify below)</u>	Welded <u>Fusion</u>
Blank casing diameter <u>3/4</u> in. to <u>180</u> ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.				Threaded _____
Casing height above land surface <u>36</u> in., Weight <u>SDR11</u> lbs./ft. Wall thickness or gauge No. <u>160 P51</u>				

TYPE OF SCREEN OR PERFORATION MATERIAL: None

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 180 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<u>1</u> Septic tank	<u>4</u> Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? NW How many feet? 180'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	soil & clay			
12	15	Lime			
15	18	Shale			
18	37	Lime	180	3	High Solids Bentonite
37	42	Shale			
42	45	Lime			
45	56	Shale			
56	65	Lime			
65	69	Shale			
69	75	sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 9-30-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 9-30-08 under the business name of Evans Energy Services by (signature) Scott C. Evans

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.