

| WATER WELL RI  |   | 11 11 C-3        | 200901          |   | sion of Water                                    |                        | W 11 ID      |             |  |
|--|---|------------------|-----------------|---|--|------------------------|--------------|-------------|--|
|  |   | e in Well Use    |                 |   | irces App. No.                                   |                        | Well ID      | NY 1        |  |
| 1 LOCATION OF WA   | Fraction  | 1/ 1/            | Secti           | ion Number  | Township Numb                                    |                        | ige Number   |             |  |
| County:  | 1/4 1/4   | 1/4 1/4          |                 | 1 4 1 1 1   | T S  | R                      | □E □W        |             |  |
| 2 WELL OWNER: Las<br>Business:   | First:  |                  |                 | Address where well is located (if unknown, distance and         |  |                        |              |             |  |
| Address:   | direction from nearest town or intersection): If at owner's address, chec |                  |                 |   |  |                        |              | ineck nere: |  |
| Address:   |   |                  |                 |   |  |                        |              |             |  |
| City:  | State:  | ZIP:             |                 |   | _  |                        |              |             |  |
| 3 LOCATE WELL  | L:  | ft               | 5 Lotitud       | n•  |  | (daaimal daamaaa)      |              |             |  |
| WITH "X" IN  |   |                  |                 |   |  |                        |              |             |  |
| SECTION BOX: Depth(s) Groundwater Encountered: 1)  |   |                  |                 |   |  |                        |              |             |  |
| N  | WELL'S STATIC WATER LEVEL:  |                  |                 |   |  |                        |              |             |  |
|  | □ below land surface, measured on (mo-day-yr                              |                  |                 |   | GPS (unit make/model:)                           |                        |              |             |  |
| above land surface, measured on (mo-day-y  |   |                  |                 | ) (WAAS enabled? \( \subseteq \text{Yes} \subseteq \text{No} \) |  |                        |              |             |  |
|  | Pump test data: Well water was ft.  |                  |                 |   | ☐ Land Survey ☐ Topographic Map                  |                        |              |             |  |
| W E  | after hours   |                  |                 | Online Mapper:  |  |                        |              |             |  |
| SW SE  | Well w  |                  |                 |   |  |                        |              |             |  |
|  | after hours pumping gp Estimated Yield:gpm                                |                  |                 | 6 Elevation:ft. ☐ Ground Level ☐ TOC                            |  |                        |              |             |  |
| S  | Bore Hole Diameter:   | ft and           |                 |   |  |                        |              |             |  |
| mile   |   |                  | Other           |   |  |                        |              |             |  |
| 7 WELL WATER TO BE USED AS:  |   |                  |                 |   |  |                        |              |             |  |
| 1. Domestic: 5. Public Water Supply: well ID   |   |                  |                 |   |  |                        |              |             |  |
| ☐ Household  | 6. ☐ Dewaterin  |                  |                 |   |  |                        |              |             |  |
| ☐ Lawn & Garden  | 7. Aquifer Re   |                  |                 |   |  |                        |              |             |  |
| ☐ Livestock  | 8. Monitoring   |                  |                 |   |  |                        |              |             |  |
| 2. Irrigation  | 9. Environmenta   |                  | a) Closed Loop  |   |  |                        |              |             |  |
| 3. ☐ Feedlot   | ☐ Air Sparge ☐ Soil Vapor Extr  |                  |                 |   | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                        |              |             |  |
| 4.  Industrial   | Recovery  | ☐ Injection      | n               |   | 13. <b>☐</b> Othe                                | r (specify):           |              |             |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |   |                  |                 |   |  |                        |              |             |  |
| Water well disinfected? ☐ Yes ☐ No   |   |                  |                 |   |  |                        |              |             |  |
| 8 TYPE OF CASING USED:  Steel PVC Other  |   |                  |                 |   |  |                        |              |             |  |
| Casing diameter in. to ft., Diameter ft., Diameter ft.   |   |                  |                 |   |  |                        |              |             |  |
| Casing height above land surface   |   |                  |                 |   |  |                        |              |             |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                  |                 |   |  |                        |              |             |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |   |                  |                 |   |  |                        |              |             |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  |   |                  |                 |   |  |                        |              |             |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |                  |                 |   |  |                        |              |             |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)   |   |                  |                 |   |  |                        |              |             |  |
| SCREEN-PERFORATED INTERVALS: From  |   |                  |                 |   |  |                        |              |             |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.  |   |                  |                 |   |  |                        |              |             |  |
| 9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other   |   |                  |                 |   |  |                        |              |             |  |
| Grout Intervals: From  |   |                  |                 |   |  |                        |              |             |  |
| Nearest source of possible contamination:  |   |                  |                 |   |  |                        |              |             |  |
| ☐ Septic Tank  | ☐ Lateral Line  |                  |                 |   | ivestock Pens                                    |                        | cide Storage |             |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  |   |                  |                 |   |  |                        |              |             |  |
| Watertight Sewer Line  |   |                  |                 | □F  | ertilizer Storag                                 | ge ∐ Oil We            | ell/Gas Well |             |  |
| Other (Specify)  |   | Distance from    |                 |   |  | ft                     |              |             |  |
| 10 FROM TO   | LITHOLOG  |                  | FRO             |   |  | THO. LOG (cont.) o     |              | GINTERVALS  |  |
| 10 11(0)(1   | Limolo  | 310 200          | 110             | 7111  | 10 22  | THO. EOG (cont.) o     | I I Le don v | SHVIERVIES  |  |
|  |   |                  |                 |   |  |                        |              |             |  |
|  |   |                  |                 |   |  |                        |              |             |  |
|  |   |                  |                 |   |  |                        |              |             |  |
|  |   |                  |                 |   |  |                        |              |             |  |
|  |   |                  |                 |   |  |                        |              |             |  |
| Note   |   |                  |                 |   | es:  |                        |              |             |  |
|  |   |                  |                 |   |  |                        |              |             |  |
|  | <u> </u>  |                  |                 |   |  |                        |              |             |  |
| 11 CONTRACTOR'S  | OR LANDOWNER'S  | S CERTIFICAT     | ION: This       | water   | well was 🔲                                       | constructed, rec       | onstructed,  | or plugged  |  |
| under my jurisdiction and was completed on (mo-day-year)   |   |                  |                 |   |  |                        |              |             |  |
| Kansas Water Well Cont   | ractor's License No   | This             | water We        | ı Keco  | ord was comp                                     | ieted on (mo-day-y     | ear)         | •••••       |  |
| s control of the second of the | end one conv to WATER W   | ELL OWNER and re | tain one for vo | ur recor  | ds. Fee of \$5.00                                | for each constructed w | ell.         | •••••       |  |
| under the business name of  Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.   |   |                  |                 |   |  |                        |              |             |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html