

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CDDC

1. Location of well: County Leavenworth		Fraction SE 1/4 SE 1/4 SW 1/4		Section number 4		Township number T 10S		Range number S R 22E E/W					
2. Distance and direction from nearest town or city: Street address of well location if in city: 2 miles west, 2 miles south of Lansing, Ks.				3. Owner of well: Jack Dempsey R.R. or street: 228 Miami City, state, zip code: Leavenworth, Kansas									
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile				Sketch map: 		6. Bore hole dia. <u>8</u> in. Completion date 10-10-75 Well depth <u>80</u> ft.							
5. Type and color of material				From		To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary					
								8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stack <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other					
Top Soil - Dark				0		3		9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>82</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>320</u>					
Sandy Clay - Red				3		20		10. Screen: Manufacturer's name <u>Vinylplex, Inc.</u> Type <u>Slotted Pipe</u> Dia. <u>5"</u> Slot/gauze <u>60</u> Length _____ Set between <u>20</u> ft. and <u>80</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8</u>					
Sand & Gravel - Yellow				20		50		11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date 10-10-75					
Sandstone - Gray				50		58		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>10</u> g.p.m.					
Shale - Blue				58		80		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____					
								14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>36</u> inches above grade					
								15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <u>3</u> ft. to <u>20</u> ft.					
								16. Nearest source of possible contamination: ft. <u>None</u> Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No					
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other					
								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. BREUER DRILLING CO. 174 Business name <u>Box 147 Basehor, Ks.</u> License No. _____ Address _____ Signed <u>[Signature]</u> Date _____ Authorized representative					
18. Elevation: <u>865</u> <u>925</u>		19. Remarks:											
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley													

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR well - 835-015 D: 10/10/75

10 220 4 SE SE SW 1/4 1/4 1/4