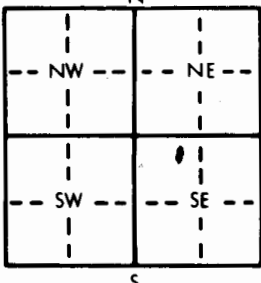


LOCATION OF WATER WELL: Fraction  $\frac{1}{4}$  NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section Number 20 Township Number T 10 S Range Number R 22 EW

Distance and direction from nearest town or city street address of well if located within city?  
 From NE edge of Basehor - 1N 2W 1/2 S

WATER WELL OWNER: Allen Tork  
 RR#, St. Address, Box #: 6406 NW Crystal Pool Dr Mc, Mo. 64151  
 City, State, ZIP Code: Board of Agriculture, Division of Water Resources Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: 135 ft. ELEVATION: 928 p.m.  
 Depth(s) Groundwater Encountered 1. 110-135 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 70 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ' ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . 10 . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter . . . . . 8" . . . . . in. to . . . . . 55' . . . . . ft., and . . . . . 6 1/4 . . . . . in. to . . . . . 135 . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No  . . . . . If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  . . . . .  
 2 PVC 4 ABS 7 Fiberglass . . . . . Threaded . . . . .  
 Blank casing diameter . . . . . 6" . . . . . in. to . . . . . 69 . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface . . . . . 18" . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . 025

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut  None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .  
 Grout Intervals: From . . . . . 45 . . . . . ft. to . . . . . 55 . . . . . ft., From . . . . . 0 . . . . . ft. to . . . . . 10 . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage . . . . . Unknown

Direction from well? How many feet? 100+

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	TS			
2	18	Glacial Clay			
18	68	Sand & boulders (dry)			
68	100	Brown Sandstone			
100	135	Sandstone grey			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 316 This Water Well Record was completed on (mo/day/yr) 2/19/82 under the business name of Robine Dalry by signature Jack Robine

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 10 R 22 EW  
SEC: 20  
NW 1/4 SE 1/4