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USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

BCA  
BDBB

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |  |                                      |            |  |                                    |                          |
|--|--|--------------------------------------|------------|--|------------------------------------|--------------------------|
| 1. Location of well: County <b>Leavenworth</b>   |  | Fraction <b>NW 1/4 SE 1/4 NW 1/4</b> |            | Section number <b>32</b>   | Township number <b>T 10 S R 22</b> | Range number <b>(E)W</b> |
| X Distance and direction from nearest town or city: <b>2 miles west</b>  |  |                                      |            | 3. Owner of well: <b>Mike Hampton</b>  |                                    |                          |
| Street address of well location if in city: <b>of Basehor, Kansas</b>  |  |                                      |            | R.R. or street: <b>1216 N. 155th Street</b>  |                                    |                          |
|  |  |                                      |            | City, state, zip code: <b>Basehor, Kansas</b>  |                                    |                          |
| 4. Locate with "X" in section below:   |  | Sketch map:                          |            | 6. Bore hole dia. <b>8</b> in. Completion date <b>8-15-79</b>  |                                    |                          |
|  |  |                                      |            | Well depth <b>115</b> ft.  |                                    |                          |
| 5. Type and color of material  |  | From                                 | To         | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug |                                    |                          |
| <b>Top Soil</b>  |  | <b>0</b>                             | <b>7</b>   | <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary     |                                    |                          |
| <b>Clay</b>  |  | <b>7</b>                             | <b>23</b>  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry                  |                                    |                          |
| <b>Sandy Clay</b>  |  | <b>23</b>                            | <b>39</b>  | <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock                                   |                                    |                          |
| <b>Sandstone</b>   |  | <b>39</b>                            | <b>62</b>  | <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other  |                                    |                          |
| <b>Lime</b>  |  | <b>62</b>                            | <b>71</b>  | 9. Casing: Material <b>PL.</b> Height: Above or below  |                                    |                          |
| <b>Shale</b>   |  | <b>71</b>                            | <b>76</b>  | Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>18</b> in.   |                                    |                          |
| <b>Lime</b>  |  | <b>76</b>                            | <b>80</b>  | RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.                                  |                                    |                          |
| <b>Shale</b>   |  | <b>80</b>                            | <b>88</b>  | Dia. <b>5</b> in. to <b>100</b> ft. depth Wall Thickness: inches or  |                                    |                          |
| <b>Lime</b>  |  | <b>88</b>                            | <b>91</b>  | Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.265</b>   |                                    |                          |
| <b>Shale</b>   |  | <b>91</b>                            | <b>98</b>  | 10. Screen: Manufacturer's name <b>(Slotted Pipe) Vinylplex, Inc.</b>  |                                    |                          |
| <b>Lime</b>  |  | <b>98</b>                            | <b>112</b> | Type <b>PVC</b> Dia. <b>5"</b>   |                                    |                          |
|  |  |                                      |            | Slot/gauze <b>.06 1/16</b> Length <b>44' x 3 1/2"</b>  |                                    |                          |
|  |  |                                      |            | Set between <b>40</b> ft. and <b>62</b> ft.  |                                    |                          |
|  |  |                                      |            | <b>90</b> ft. and <b>112</b> ft.   |                                    |                          |
|  |  |                                      |            | Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4-1/8</b>   |                                    |                          |
|  |  |                                      |            | 11. Static water level: <b>45</b> ft. below land surface Date <b>8-15-79</b>   |                                    |                          |
|  |  |                                      |            | 12. Pumping level below land surfaces:   |                                    |                          |
|  |  |                                      |            | <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.                                       |                                    |                          |
|  |  |                                      |            | <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.                                       |                                    |                          |
|  |  |                                      |            | Estimated maximum yield <b>5</b> g.p.m.  |                                    |                          |
|  |  |                                      |            | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date   |                                    |                          |
|  |  |                                      |            | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>18</b> Inches above grade                                     |                                    |                          |
|  |  |                                      |            | 15. Well grouted? <b>Yes</b>   |                                    |                          |
|  |  |                                      |            | With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete                     |                                    |                          |
|  |  |                                      |            | Depth: From <b>3</b> ft. to <b>15</b> ft.  |                                    |                          |
|  |  |                                      |            | 16. Nearest source of possible contamination: <b>100</b> ft. Direction <b>east</b> Type <b>septic</b>  |                                    |                          |
|  |  |                                      |            | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                                    |                          |
|  |  |                                      |            | 17. Pump: <input type="checkbox"/> Not installed   |                                    |                          |
|  |  |                                      |            | Manufacturer's name <b>Jacuzzi</b>   |                                    |                          |
|  |  |                                      |            | Model number <b>5845</b> HP <b>1/2</b> Volts <b>220</b>  |                                    |                          |
|  |  |                                      |            | Length of drop pipe <b>105</b> ft. capacity <b>10</b> g.p.m.   |                                    |                          |
|  |  |                                      |            | Type:  |                                    |                          |
|  |  |                                      |            | <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine   |                                    |                          |
|  |  |                                      |            | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating  |                                    |                          |
|  |  |                                      |            | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other  |                                    |                          |
| 18. Elevation: <b>878</b>  |  | 19. Remarks: <b>888 from map RW</b>  |            | 20. Water well contractor's certification:   |                                    |                          |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley |  |                                      |            | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.                                    |                                    |                          |
|  |  |                                      |            | <b>BREUER, INC.</b> <b>174</b>   |                                    |                          |
|  |  |                                      |            | Business name License No.  |                                    |                          |
|  |  |                                      |            | Address: <b>Box 147, Basehor, Ks.</b>  |                                    |                          |
|  |  |                                      |            | Signed: <b>Reynold Johnson</b> Date <b>8-15-79</b>   |                                    |                          |

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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