

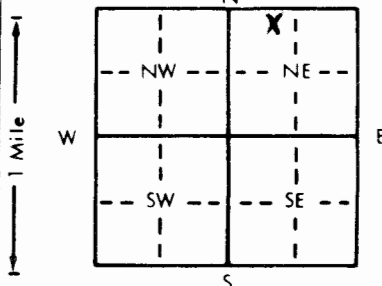
1 LOCATION OF WATER WELL: County: Leavenworth Fraction: NE 1/4 NW 1/4 NE 1/4 Section Number: 36 Township Number: T 10 S Range Number: R 22 E

Distance and direction from nearest town or city street address of well if located within city?

1 3/4 Miles East of Basehor

2 WATER WELL OWNER: Ann Steinmetz  
 RR#, St. Address, Box #: 14301 Parallel  
 City, State, ZIP Code: Basehor, Kansas 66007  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 830'



Depth(s) Groundwater Encountered 1. 31 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 1 ft. below land surface measured on mo/day/yr 10/15/85  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 8 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 1/2 in. to 40 ft., and 3 1/2 in. to 80 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes     No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     6 Asbestos-Cement     9 Other (specify below)  
 2 PVC     4 ABS     7 Fiberglass  
 Blank casing diameter: 5 in. to 3 1/2 ft., Dia. 3 1/2 in. to 80 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS  
 10 Asbestos-cement  
 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     6 Wire wrapped, 1010"     9 Drilled holes  
 2 Louvered shutter     4 Key punched     7 Torch cut     10 Other (specify) \_\_\_\_\_  
 5 Gauzed wrapped     8 Saw cut     11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 32 ft. to 37 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 30 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 30 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage  
 Direction from well? WEST    How many feet? 70

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Fill			
2	3	surface			
3	9	Clay			
9	31	Blue Mud			
31	34	sand & gravel			
34	53	shale light grey			
53	60	limestone grey			
60	65	shale med grey			
65	68	limestone grey			
68	70	shale grey			
70	74	limestone grey			
74	80	shale grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/15/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 270 This Water Well Record was completed on (mo/day/yr) 11/7/85 under the business name of F.E. Young Drilling Co. by (signature) David M. Young

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.