PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215 Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

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|  |                  |                                       |                                       |          |        |                 |                        |                    | ,                    | . 00020                                    |                |              |
|--|------------------|---------------------------------------|---------------------------------------|----------|--------|-----------------|------------------------|--------------------|----------------------|--|----------------|--------------|
|  | County           | Fraction                              |                                       | Section  | number | Tow             | nship number           |                    | Range n              | umber                                      |                | ]            |
| 1. Location of well:   | Leavenworth      | SW 1/4 SW 1/4 S                       | $N_{1/4}$                             |          | 4      | т               | 10                     | ) s                | R                    | 22   | EN             |              |
| 2. Distance and direction from nearest town or city:  2 miles west of  R.R. or street:  3. Owner of well:  R.R. or street: |                  |                                       |                                       |          |        |                 |                        | 1                  |                      |  |                |              |
| Street address of well location if in city: Fairmount, Kansas  R.R. or street: City, state, zip code:                      |                  |                                       |                                       |          |        |                 |                        |                    |                      |  |                |              |
| 4. Locate with "X" i   |                  | iketch map:                           |                                       |          |        | 6. Bor          | e hole dia.            | 8 in.              | Completi             | on date                                    | 8-19           | 78           |
| l, ——  |                  |                                       |                                       |          |        |                 | Cable tool             |                    | Dela                 |  |                | -            |
|  | NE               |                                       |                                       |          |        |                 | Hollow rod             |                    |                      |  |                |              |
| W.i.e  | ;                |                                       |                                       |          |        |                 | e: X Domes             |                    |                      |  |                | 1            |
| w I  | E E              |                                       |                                       |          |        |                 |                        | ion Ai<br>Oi       |                      |  |                | 1            |
| sw   | SE               |                                       |                                       |          |        | 9. Ca           | sing: Materia          | PL                 | Height:              | Above or                                   | below          | 1            |
| I Z i  |                  |                                       |                                       |          |        | Thread          | led We                 | $_{\text{ided}}$ X | Surface              |  | 10.            |              |
| \$<br>11 Mi  | ile              |                                       |                                       |          |        |                 | 5 in. to 82            |                    |                      |  |                |              |
| 5. Type and color of   | material         |                                       |                                       | From     | То     | Dia             | in. to                 | ft. dept           | h gage No            | <u>ء ۔                                </u> | 205            |              |
| Top Soi  | : 1              |                                       |                                       | 0        | 1      |                 | reen: Manuf            | vinvi              | plex                 | lott                                       | ed P           | pe.          |
|  | - A.             |                                       |                                       | $\vdash$ |        | Type _          | PVC<br>auze 06         | 1/16               | _ Dia                | <u>5'</u>                                  | <del>301</del> |              |
| Clay   |                  |                                       |                                       | 1        | 10     |                 | tween                  |                    | Length _<br>.ft. and |  |                |              |
| Soft C1  | ay & Sand - Ye1  | 10w                                   |                                       | 10       | 20     | Grave           | l pack?                | ft. a              | nd                   |  | /4 _ft         | /8           |
| C1ay &   | Sand - Blue      |                                       |                                       | 20       | 32     | 11. St          | otic water le          | vel:               |                      | O m  | 19-78          | 3            |
| Sand &   | Grave1           |                                       |                                       | 32       | m 38   | 12. Pu          | mping level            | below land         | surfaces:            |  |                |              |
| Shale  |                  |                                       |                                       | 38       | 80     |                 | ft. after<br>ft. after |                    |                      |  |                |              |
|  |                  |                                       |                                       |          |        |                 | ited maximum           |                    | 4                    |  | g.p.m.         | 1            |
|  |                  |                                       |                                       |          |        |                 | ater sample so         | ,                  | Date                 | m  | o./day/yr.     |              |
|  |                  |                                       |                                       |          |        | 14. W           | ell head comp          | 1                  | 18 Inc               |  |                | 1            |
|  |                  |                                       | -                                     |          |        |                 | ell grouted?           | Yes                | inc                  | nes abov                                   | e grade        | ١,           |
|  |                  |                                       |                                       |          |        | With:           | X Neaper               | ement              |                      |  | Concrete       | _            |
|  |                  |                                       | · · · · · · · · · · · · · · · · · · · |          |        |                 | From                   |                    |                      |  |                |              |
|  |                  |                                       |                                       |          |        | ft              | 100 Dire               | ction              | Contamina            | Type                                       | reek           |              |
|  |                  |                                       |                                       |          |        |                 | disinfected up         |                    |                      |  |                | 1            |
|  |                  |                                       |                                       |          |        | 17. Pu<br>Manuf | mp:<br>acturer's nam   |                    | X Not                | installed                                  | <b>.</b>       | 70           |
|  |                  |                                       |                                       |          |        |                 | number                 |                    |                      |  | olts           |              |
|  |                  |                                       |                                       |          |        | Length<br>Type  | of drop pipe<br>::     |                    | ft. capa             | city                                       | g.p.m.         | ٤            |
|  |                  | · · · · · · · · · · · · · · · · · · · |                                       |          |        | XX.             | Submersible            |                    |                      | Turbi                                      |                | ١,           |
|  | (Use a second sh | eet if needed)                        |                                       |          |        |                 | Jet<br>Centrifugal     |                    | _                    | Recip<br>Othe                              | rocating<br>r  | ر<br>چو<br>د |
| 18. Elevation:   | 19. Remarks:     |                                       |                                       |          |        |                 | ater well cor          |                    |                      | n:   |                | "            |
| 870  |                  |                                       |                                       |          |        | is true         | to the best o          | f my know          | •                    |  | is report      |              |
| Topography: C  |                  |                                       |                                       |          |        |                 | EUER,                  |                    |                      |  | 174            | 12           |
| Slope  |                  |                                       |                                       |          |        | Addres          | S DOX                  | 147,               | Bas                  | ehor                                       | KŠ             | 1            |
| Upland<br>Valley   |                  |                                       |                                       |          |        | Signed          | A Off                  | orized repr        | esolității de        | LL Dir                                     | 1-8-m          | 4            |
| , 51167  |                  |                                       |                                       |          |        |                 | 4                      |                    |                      |  |                | · ·          |

Forward the white, blue and pink copies to the Department of Health and Environment

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V= 878

Form WWC-5