WATER WELL R	ECORD	Form V	VWC-5	Ι	Division of Water	r Resources App. N	0.	
1 LOCATION OF V County: Leavenw	orth	Fraction NE ¼ SE ¼ N		/4	tion Number 15	T 10 S	Range Number R 22 ZE W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here				Lati Lon Elev	Global Positioning System (GPS) information: Latitude: 39.182222 (in decimal degrees) Longitude: 94.939833 (in decimal degrees) Elevation: Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL (RR#, Street Addres City, State, ZIP Co	ss, Box #: 17851	Gallet Hollingsworth oxie. KS 66086			Collection Method: ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N	Depth(s) Groun WELL'S STAT	IC WATER LEVEL.	(1) <u>.60</u> 35	fi		ft. (neasured on mo/d	3) ft. ay/yr gpm	
S	EST. YIELD. 80gpm. Well water was							
Casing height above TYPE OF SCREEN O Steel Brass SCREEN OR PERFORM Continuous slot	Glued Clar Clar	nped	☐ Threaddin t SCH 40 [hole) ☐ Torch cut	ed tolbs./ Other (ft., Dift., Dift., Wall thick	ameterkness or gauge No	e)	
SCREEN-PERFORAT	ED INTERVALS: CK INTERVALS:	From 70 From 30	ft. to9Q ft. to ft. to100	•••••	ft., From ft., From ft., From	ft. t ft. t ft. t	o ft. o ft. o ft.	
What is the nearest sou	AL: Neat ceme of .0	nt	t 🗹 Bentu n	onite [. ft. to	Other ft.,	From	ft. toft.	
Direction from well	☐ Cesspool r lines ☐ Seepage p None at drilling	it Feedyard		ge storage	☐ Insecticide s ☐ Abandoned ☐ Oil well/gas ellNone.at o	water well well drilling	er (specify below)	
	LITHOLOG al Drift	IC LOG	FROM	ТО	LITHO. LO	G (cont.) <u>or</u> PLU	GGING INTERVALS	
28 31 Shale 31 53 Lime 53 71 Shale	stone •							
	stone les (ancient river)							
7 CONTRACTOR'S (under my jurisdiction as Kansas Water Well Cor under the business name	nd was completed on stractor's License No of Jesse Years	(mo/day/year) .8/2 595 This View Well Drilling	Water Well F	nd this re Record w by (s	ecord is true to vas completed of signature)	the best of my kn on (no/day/year)	owledge and belief.	
INSTRUCTIONS: Use type (white, blue, pink) to Kansas Telephone 785-296-5524. Se http://www.kdbake.gov/histore	writer or ball point pen. Department of Health an nd one copy to WATER	<u>PLEASE PRESS FIRML)</u> d Environment, Bur eau of	and <u>PRINT</u> c Water, Geology	learly. Ple Section,	as o fill in blanks a 1000 SW Jackson	and check the correct a St., Suite 420, Tope	ks, Kansas 66612-1367.	