

WATER WELL RI ☐ Original Record ☐		W W C-5		0000		sion of Wate			W-11 ID			
		e in Well U				rces App. N		Township Numb	Well ID			
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		r	Township Numb	er Ka R	nge Number □ E □ W		
County:		74 7		r Direc	1 Addraga	whor						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				T						
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)					
WITH "X" IN	Donth(s) Groundwater Engeuntered: 1)					8,						
SECTION BOX:	$\int \mathbf{N} \mathbf{D} (\mathbf{A}; \mathbf{A}) = \begin{pmatrix} \mathbf{A} & \mathbf{A} \end{pmatrix} \begin{bmatrix} \mathbf{A} & \mathbf{A} \\ \mathbf{A} & \mathbf{A} \end{bmatrix}$					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27						
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	☐ below land surface, measured on (mo-day-yr) ☐ above land surface, measured on (mo-day-yr)							ınit make/model:)		
NW NE								VAAS enabled?		No)		
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
W E	afterhours pumpinggpi Well water wasft.					Online Mapper:						
SW SE	after hours pumping gpi											
	Estimated Yield:gpm					6 Elevat	6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter: in. to ft.				Source: Land Survey GPS Topographic Map							
mile	in. to ft.					☐ Other						
7 WELL WATER TO BE USED AS:												
1. Domestic:	Public Wa					10. 🔲 Oil	l Fiel	d Water Supply: 16	ease			
Household	6. Dewatering: how many wells?											
Lawn & Garden	— 1											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Ext											
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well distributed? Yes No No S TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		. It., From	••••••	. It. to		It., From .	• • • • •	It. to	It.			
Septic Tank	Lateral Line	. г] Pit Privy		Пι	ivestock Per	ne	□ Insecti	cide Storag	r _P		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Wel			
☐ Other (Specify)												
Direction from well?												
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGI	NG INTERVALS		
				NT-4-								
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction and	d was completed on (m	o-dav-ve	ar) .	14. 11118	water and th	wen was <u>_</u> nis record i	s trii	e to the best of m	v knowlea	, or □ pruggeu lge and helief		
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	ord was con	nplet	ted on (mo-day-v	ear)			
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	ogy Section, l	JUU SW Ja	ckson S	t., Suite 420, '	1 opeł	ka, Kansas 66612-136	7. Telephoi	ie /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html