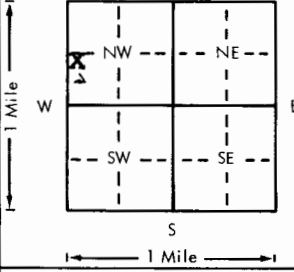


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Wyandotte</b>	Fraction <b>SE NW 1/4 SW 1/4 NW 1/4</b>	Section number <b>18</b>	Township number <b>T 10 S R 22 E</b>	Range number <b>R 23 E</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
<b>4 miles south of Lansing, Ks.</b>			<b>Mr. John Orrick Route 1, Box 310 DeSoto, Kansas 66018</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <b>5-25-79</b> Well depth <b>120</b> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>Top Soil</b>		<b>0</b>	<b>3</b>	9. Casing: Material <b>PL</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>120</b> depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>265</b>		
<b>Clay</b>		<b>3</b>	<b>10</b>	10. Screen: Manufacturer's name <b>(Slotted Pipe) Vinylplex, Inc.</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauge <b>.06 1/16</b> Length <b>13'</b> Set between <b>90</b> ft. and <b>103</b> ft. _____ ft. and _____ ft.		
<b>Sandy Clay</b>		<b>10</b>	<b>18</b>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4 - 1/8</b>		
<b>Drift</b>		<b>18</b>	<b>38</b>	11. Static water level: _____ mo./day/yr. <b>69</b> ft. below land surface Date <b>5-25-79</b>		
<b>Sandstone - Brown</b>		<b>38</b>	<b>58</b>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>12</b> g.p.m.		
<b>Sandy Shale</b>		<b>58</b>	<b>70</b>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
<b>Sandstone - Gray</b>		<b>70</b>	<b>103</b>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>18</b> Inches above grade		
<b>Lime</b>		<b>103</b>	<b>107</b>	15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>15</b> ft.		
<b>Sandy Shale</b>		<b>107</b>	<b>120</b>	16. Nearest source of possible contamination: ft. <b>120'</b> Direction <b>south</b> Type <b>septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <b>Jacuzzi</b> Model number <b>5S4B</b> HP <b>1/2</b> Volts <b>220</b> Length of drop pipe <b>110</b> ft. capacity <b>10</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>BREUER, INC.</b> <b>174</b> Business name <b>Box 147, Basehor, Ks</b> License No. _____ Address _____ Signed <b>Ralph (A) Breuer</b> Date <b>5/31/79</b>		
18. Elevation: <b>962</b> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:				

Forward the white, blue and pink copies to the Department of Health and Environment

BR = 924 V = 893

T 10 S R 22 E  
 Sec 18  
 NW 1/4 SW 1/4 NW 1/4