

MH #16

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

MH #16 Install
WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County WYANDOTTE Fraction S.E. 1/4 S.W. 1/4 S.W. 1/4 Section number 13 Township number T 10 S R 24 Range number 24 EMW	
2. Distance and direction from nearest town or city: 3 MILES N.W of K. Ci. Ks Street address of well location if in city: NEARMAN POWER PLANT	
3. Owner of well: M-T-A R.R. or street: 5200 KATRINE AVE City, state, zip code: DOWNERS GROVE, ILL, 60515	
4. Locate with "X" in section below: Sketch map: <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p>N</p> <p>1 Mile</p> </div> <div style="text-align: center;"> <p>LEUY</p> </div> </div>	
6. Bore hole dia. 1 1/2 in. Completion date _____ Well depth 26 ft. 3-27-79	
7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other	
9. Casing: Material STEEL Height: Above or below _____ Threaded <input checked="" type="checkbox"/> Welded _____ Surface 12 in. RMP _____ PVC _____ Weight 2.72 lbs./ft. Dia. 1 1/2 in. to 23 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. 40	
5. Type and color of material	
	From To
BROWN M+L SAND	0 3
SILTY GRAY CLAY	3 12
BROWN M+L SAND	12 26
10. Screen: Manufacturer's name M-T-A Type MESH Dia. 1 1/2" Slot/gauze _____ Length 3' Set between 23 ft. and 26 ft. _____ ft. and _____ ft. Gravel pack? No Size range of material _____	
11. Static water level: _____ mo./day/yr. 13 ft. below land surface Date 3-28-79	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: No Pitless adapter _____ Inches above grade	
15. Well grouted? Yes With: Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete _____ Depth: From 0 ft. to 12 ft.	
16. Nearest source of possible contamination: ft. 1000 Direction N Type RIVER Well disinfected upon completion? Yes _____ No <input checked="" type="checkbox"/>	
17. Pump: _____ Not installed Manufacturer's name NONE Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ____ Submersible _____ Turbine ____ Jet _____ Reciprocating ____ Centrifugal _____ Other	
(Use a second sheet if needed)	
18. Elevation: 752 Topography: ____ Hill ____ Slope ____ Upland <input checked="" type="checkbox"/> Valley	19. Remarks: SET 12 WELLPOINTS IN AROUND MH #16 - MATERIAL SAME FOR EACH WELLPOINT
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Moretrench-American Business name _____ License No. _____ Address 5200 KATRINE AVE Signed JAMES WAGNER Date 3-28-79 Authorized representative	

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5