County: Wyandotte Fraction SWSWNW SW Sec. 34 T 10 S R 24 (ENW
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) (to rectify lacking or incorrect information)
Owner: Hazel Grove Elementary School
Location was listed as: Location changed to:
Section-Township-Range: None Given 34-105-24E
Fraction (1/4 1/4 1/4):
Other changes: Initial statements: N39 07 9'64"
WO 94 44.026
Changed to: $39^{\circ} 7.964' = 39.13273.3$
Changed to: $39^{\circ} 7.964' = 39.132733$ $-94^{\circ} 44.026' = -94.733766$
Comments:
Verification method: Wellsite address, city street map, Latitude &
Verification method: Wellsite address, city street map, Latitude & Longitude & KGS' "LEO" conversion tool, and mapping tool & aerial photos on KGS website initials: ORL date: 11/15/2013
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66612-1367.
Submitted by: Kansas Geological Survey, Data Resources Elblary, 1950 Constant 1776, 2477-1776, 2477

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.										
1	LOCATION County: W		ER WELL:	Fraction 1/4	1/4 1/4	1/4	Number	Township Number T S	$\bigcap E \bigcap W \mid$	
	Street/Rural Address of Well Location: if unknown, distance & Global Positioning Sy.							ystems (GPS) inform	nation:	
	direction from nearest town or intersection: If at owner's address,						Latitude: N39 07 9'64" (in decimal degrees) Longitude: WO 94 44.026 (in decimal degrees)			
	check here ✓ Hazel Grove Elementary						Elevation: WO 94 44.026 (in decimal degrees)			
24			nsas City KS			Datum: WGS84, NAD83, NAD27 Collection Method:				
							GPS unit (Make/Model: Garmin Etrex			
2	WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code:					Digital Map/Photo, Topographic Map, Land Survey				
	City, State ZIP Code:									
3	MARK WELL'S LOCATION 4 DEPTH OF WELL 24 ft.									
	WITH AN "X" IN SECTION									
	DUA:	N WEEL COMMENTER EL VEL								
	WELL WAS USED AS:									
	NW NE Domestic Public Water Supply Dewatering									
	Oil Field Water Supply Monitoring									
W	′ 		Е		dlot	Domest	ic (Lawn &		ion Well	
	_ sw		SE _	L Indi	ıstrial L	⊥ Air Con	ditioning	□ Otner	· · · · · · · · · · · · · · · · · · ·	
Ì				Was a c	hemical/bacteri	ological san	nple submit	ted to Department? Y	es No 🗸	
	<u></u>		l			J	•	•		
5 TYPE OF BLANK CASING USED:										
	П.,			1				(6 10 1 1)		
	Steel		IP (SR)	Wrought	H_{c}^{F}	iberglass	. ∀	Other (Specify below)	with rock	
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile hand dug and lined with rock									
	Blank casing diameter in. Was casing pulled? Yes No I If yes, how much									
	Casing height above or below land surface in.									
6 GROUT PLUG MATERIAL: ✓ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
0	6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other									
	Grout Plug Intervals: From 6 ft. to 3 ft., From ft. to ft., From ft., From ft.									
	What is the nearest source of possible contamination:									
	Septic tank Sewer lines Seepage pit Pit privy Fuel Storage Fertilizer storage Other (specify below)									
		tight sewer	lines S	ewage lagoon		icide storage	<u> </u>			
-	Latera			eedyard		oned water		ection from well?		
	Cess p	oool		ivestock pens	il Oil we	ll/Gas well		w many feet?		
		·	T				T			
	FROM	TO		GING MAT	ERIALS	FROM	TO	PLUGGING	MATERIALS	
	24	15	chlorinated	sand						
	15	6	clay, compa	acted						
	6	3	neat cemer	nt						
	3	0	clay cap							
	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was									
con	completed on (mo/day/year) 07/11/13 and this record is true to the best of my knowledge and belief. Kansas Water									
Well Contractor's License No This Water Well Record was completed on (mo/day/year) 07/12/13 under the										
business name of Douglas Pump Service Inc by (signature) Billy Perry										
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the										
correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW										
									and retain one for your	
			vww.kdheks.g					,	•	
						Check or	ne: 🔽	White Copy Blu	ue Copy Pink Copy	
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