

WATER WELL RI		WWC-5	_	1020		ion of Water	1		Iall ID		
		e in Well Use	1	T		rces App. No			/ell ID	aa Numbaa	
1 LOCATION OF WATER WELL:		Fraction		1/4	Section Number		Township Nu	mber S	Range Number R □ E □ W		
County: 2 WELL OWNER: La		74 72		Duro	1 Addragg 11	=					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL	4 DEPTH OF COM		ft	5 Latitue	de.			(decimal degrees)			
WITH "X" IN	Depth(s) Groundwater Encountered: 1)				8,						
SECTION BOX:	2) ft. 3) ft., or 4) 🗆 I				Dongitude:(decimar degrees)						
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	☐ below land surface, measured on (mo-day-yr) ☐ above land surface, measured on (mo-day-yr)						S (unit make/mode	<u> </u>)	
NWX- NE								(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
WE	after hours pumping gpn					☐ Online Mapper:					
SW SE	Well water was ft. after hours pumping gr					-					
	Estimated Yield:		gpiii		6 Elevation :ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to f				Source: Land Survey GPS Topographic Ma						
1 mile			Other								
1 mile in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. ☐ Dewatering: how many wells?										
Lawn & Garden											
☐ Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID										
3. Feedlot						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):					
4. Industrial	Recovery	∐ Inj	jection			13. □ Oth	er (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
	☐ Mill Slot ☐ Ga ☐ W W					ne (Open Ho		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •		
									ft. to	ft	
SCREEN-PERFORATED INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From										• • • • • • • • • • • • • • • • • • • •	
Nearest source of possible		10., 1 10111		10. 00		10., 1 10111			10.		
☐ Septic Tank	Lateral Line	s \square P	it Privy			ivestock Pen	s 🔲 Inse	ecticide	Storage		
Sewer Lines	Cess Pool		ewage La	igoon		uel Storage			Water V		
☐ Watertight Sewer Line		□ F	eedyard		□ F	ertilizer Stora	age 🗌 Oil	Well/Ga	as Well		
Other (Specify)											
Direction from well?			ce from w								
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO I	LITHO. LOG (cont) or PLU	JGGING	GINTERVALS	
				NT 4							
Notes:											
11 CONTRACTOR'S	OD I ANDOWNED!	СЕВТІБІ	CATIO	 	votos -	woll was	constructed [nacrat	mieto d	or Dalugged	
under my jurisdiction an	d was completed on (n	o-dav-vear)	CATIO	Tims V	valer \ and th	wen was 🔝	true to the best o	tuonsti f my br	.uctea, (or □ prugged ve and belief	
Kansas Water Well Cont	tractor's License No		This W	ater Well	Reco	rd was com	nleted on (mo-da	, my ki √-vear)	io wicus	50 and belief.	
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											
KS Department of Health ar	d Environment, Bureau of V	Vater, Geology	Section, 10	000 SW Jac	kson St	t., Suite 420, T	opeka, Kansas 66612	·1367. T	elephone	785-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html