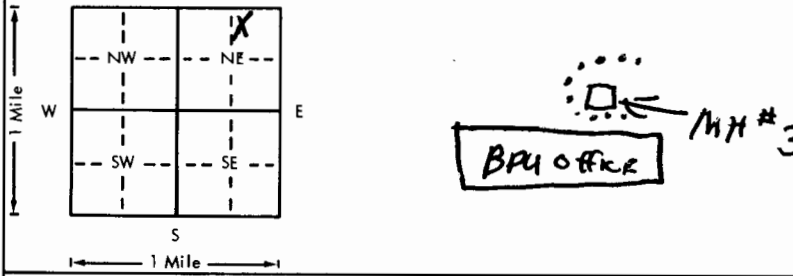


MH #3

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

MH #3 *Remove Install*
 WATER WELL RECORD
 KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
 (Water well Contractors)
 Topeka, Kansas 66620

1. Location of well: County Wyandotte Fraction NW 1/4 NE 1/4 NE 1/4 Section number 23 Township number T 10 S R 24 Range number 24 EW	
2. Distance and direction from nearest town or city: 3 MI N.W. FROM KANSAS CITY KS Street address of well location if in city: NEARMAN POWER PLANT	
3. Owner of well: Moretech - AMERICAN R.R. or street: 5200 KATYDOR AVE City, state, zip code: DOWNERS GROVE ILL, 60515	
4. Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. 1 1/2 in. Completion date 5-16-79 Well depth 24 ft.	
7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other	
9. Casing: Material Steel Height: Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 1 1/2 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 2.72 lbs./ft. Dia. 1 1/2 in. to 23 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 40	
5. Type and color of material	
From To	
Pull & Grout 10 wellpoint Holes Around MH #3 Using WESTERN BENTONITE FROM EL 729 to 752 GROUND SURFACE EL 752	
10. Screen: Manufacturer's name M.T.A. Type MESH Dia. 1 1/2 Slot/gauze <input type="checkbox"/> Length 3 Set between 23 ft. and 25 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? No Size range of material	
11. Static water level: 33 ft. below land surface Date 5-16-79 mo./day/yr.	
12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.	
13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date	
14. Well head completion: No Pitless adapter <input type="checkbox"/> Inches above grade	
15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <input type="checkbox"/> ft. to <input type="checkbox"/> ft.	
16. Nearest source of possible contamination: 1000 ft. Direction N Type RIVER Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
17. Pump: <input type="checkbox"/> Not installed Manufacturer's name None Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: 752 Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Moretech - AMERICAN Business name Downers Grove Ill License No. Address Downers Grove Ill Signed J. Wogner Date 5-16-79 Authorized representative	

10 240 23 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5