

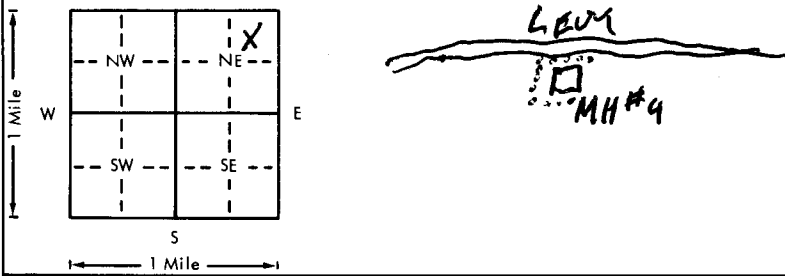
MH #4

rod in CR

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

MH #4 Install WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County WYANDOTTE Fraction N.W. 1/4 NE 1/4 N.E. 1/4 Section number 23 Township number T 10 S Range number R 24 EAW	
2. Distance and direction from nearest town or city: 3 MI. NW From Kansas City KS Street address of well location if in city: NEUMAN POWER PLANT 3. Owner of well: MORETRENCH-AMERICAN R.R. or street: 5100 PATRIOT AVE City, state, zip code: DOWNERS GROVE ILL	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
BROWN CLAY	0 15
BROWN M to G SAND	15 26
6. Bore hole dia. 1 1/2 in. Completion date 3-27-79 Well depth 26 ft.	
7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other	
9. Casing: Material STEEL Height: Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 2.72 lbs./ft. Dia. 1 1/2 in. to 23 ft. depth Wall Thickness inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 40	
10. Screen: Manufacturer's name M-T-A Type MESH Dia. 1 1/2 Slot/gauze 3 Length 3 Set between 23 ft. and 26 ft. Gravel pack? NO Size range of material	
11. Static water level: 18 ft. below land surface Date 3-28-79 mo./day/yr.	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
14. Well head completion: NO Pitless adapter _____ Inches above grade	
15. Well grouted? YES With: Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From _____ ft. to _____ ft.	
16. Nearest source of possible contamination: _____ ft. Direction N Type RIVER Well disinfected upon completion? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
17. Pump: Not installed Manufacturer's name NONE Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
(Use a second sheet if needed)	
18. Elevation: 792 Topography: _____ Hill _____ Slope _____ Upland _____ Valley <input checked="" type="checkbox"/>	19. Remarks: SET 12 WELLPOINTS AROUND MH #4 - ALL MATERIAL UNIFORM FOR EACH WELL POINT
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. MORETRENCH-AMERICAN Business name License No. Address DOWNERS GROVE ILL Signed A. W. Wagon Date 3-27-79 Authorized representative	

T 10 S R 24 E W 23 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5