

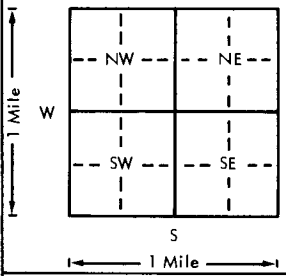
MH #2

not in CF

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

MH #2 Remove
WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Wyandotte Fraction NE 1/4 NE 1/4 NE 1/4 Section number 23 Township number T 10 S R 24 Range number EW	
2. Distance and direction from nearest town or city: 3 MI - NE. FROM KANSAS CITY KS Street address of well location if in city: NEARBY POWER PLANT 3. Owner of well: MORETRENCH-AMERICAN R.R. or street: 9200 KATRINE AVE City, state, zip code: DOWNERS GROVE, ILL 60516	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. 1 1/2 in. Completion date 5-16-79 Well depth 26 ft.	
7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input checked="" type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other	
9. Casing: Material Steel Height: Above or below Threading <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 2.72 lbs./ft. Dia. 1 1/2 in. to 23 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 40	
10. Screen: Manufacturer's name M.T.A. Type MESH Dia. 1 1/2 in. Slot/gauze 3 Length 3 ft. Set between 23 ft. and 26 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? NO Size range of material _____	
11. Static water level: 23 ft. below land surface Date 5-16-79 mo./day/yr.	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date 5	
14. Well head completion: NO itless adapter _____ inches above grade	
15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.	
16. Nearest source of possible contamination: 1000' ft. Direction N Type RIVER Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: Not installed Manufacturer's name DONE Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: Pull & Grout 10 wellholes around MH #2 - Using Western BENTONITE
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. MORETRENCH AMERICAN Business name License No. Address DOWNERS GROVE ILL Signed J. Wagner Date 5-16-79 Authorized representative	

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W
S
10 240 23 NE NE NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5