| | WATER WELL RECORD | | | · · · · · · · · · · · · · · · · · · · | |
|---|---|----------------------------|--|---------------------------------------|--|
| LOCATION OF WATER WELL: County: Wyandotte | Fraction NW 1/4 SI | Section Number 34 | | Range Number | |
| Distance and direction from nearest town 700' SW of Fairfax Tr. & Stanley | or city street address of well if locate | | 1 1 10 0 | 1 11 25 (1) | |
| | | | | | |
| _ IMMODELLA | N PIPELINE LLC | | | | |
| RR#, St. Address, Box # : 13424 WEST 98 ^{III} STREET City, State, ZIP Code : SHAWNEE MISSION KS 66215 | | | Board of Agriculture, Division of Water Resources Application Number: | | |
| N De | DEPTH OF COMPLETED WELL epth(s) Groundwater Encountered 1 | f | t. 2 ft. | 3 ft | |
| I WI | ELL'S STATIC WATER LEVEL 2 | 0.72 ft. below land : | surface measured on mo/day. | /yr 10/2/2003 | |
| | | | after hours pu | | |
| NW NE Es | t. Yield NA. gpm: Well water | | | | |
| º l Bo | ore Hole Diameter 8 in. to | | | | |
| | ELL WATER TO BE USED AS: 5 | | | Injection well | |
| . | | | 9 Dewatering 12 | | |
| SW SE | | | 10 Monitoring well | | |
| 1 1 w | as a chemical/bacteriological sample | submitted to Departmen | it YesNo ✓ If yes | mo/day/yr sample was | |
| | bmitted | W | ater Well Disinfected? Yes | No ✓ | |
| TYPE OF BLANK CASING USED: | 5 Wrought iron | | | d Clamped | |
| 1 Steel 3 RMP (SR) | 6 Asbestos-Cement | | | ded | |
| | 7 Fiberglass | | | aded. 🗸 | |
| Blank casing diameter 2 in | | | | • | |
| Casing height above land surface | | | | | |
| YPE OF SCREEN OR PERFORATION M | | PVC | | | |
| | | \ 1 | 10 Asbestos-cen | | |
| 1 Steel 3 Stainless ste | | 8 RMP (SR) | | /) | |
| 2 Brass 4 Galvanized | | 9 ABS | 12 None used (o | | |
| CREEN OR PERFORATION OPENINGS | 0 341120 | d wrapped | 8 Saw cut | 11 None (open hole) | |
| 1 Continuous slot (3)Mill s | | vrapped | 9 Drilled holes | | |
| 2 Louvered shutter 4 Key | punched 7 Torch | | 10 Other (specify) | | |
| | From | | | | |
| ODANIEL BACK INTERNALO | From | ft., F | rom | to f | |
| | From | | | | |
| | From ft. to | | | | |
| GROUT MATERIAL: (1) Neat cen | nent 2 Cement grout | (3)Bentonite | 4 Other | | |
| Grout Intervals: From ft. | to 1.5 ft., From 1 | ft. to 3. | ft, From | ft. to ft | |
| What is the nearest source of possible co | ntamination: | 10 Live | estock pens 14 / | Abandoned water well | |
| 1 Septic tank 4 Laieral li | ines 7 Pit privy | 11 Fue | el storage 15 (| Dil we⊮Gas well | |
| 2 Sewer lines 5 Cess po | ool 8 Sewage lago | on 12 Fer | tilizer storage 16 (| Other (specify below) | |
| 3 Watertight sewer lines 6 Seepage | e pit 9 Feedyard | 13 Inse | ecticide storage | | |
| Direction from well? | | How ma | any feet? () | | |
| | LITHOLOGIC LOG | FROM TO | PLUGGING I | NTERVALS | |
| 1 3 Fill gravel and s | | | | | |
| 3 3.5 Clay, silty, medi | um plasticity, Very Dark Gra | | | | |
| 3.5 4.5 Clay, silty, trace | plasticity, Dark Grayish Bro | | | | |
| 4.5 5.5 Silt, sandy, some | e clay, trace plasticity, Dark G | | | | |
| 5.6 7 Silt, sandy, some | e clay, high plasticity, Dark Gi | | | | |
| | plasticity, Dark Gray | | | | |
| | plasticity, Dark Gray | | | | |
| | plasticity, Dark Gray | | | | |
| | e clay, high plasticity, Dark G | | | | |
| | e sand, high plasticity, Dark C | | | | |
| | | | | | |
| | plasticity, Dark Greenish Gra | | | | |
| | fine grained, trace clay, Dark | | AIM DC Plantana | | |
| | fine grained, Greenish Gray | | MW-8S , Flushmount | | |
| | to fine grained, trace clay, Dar | | Project Name: BM - Mile Ma | rker #1 | |
| | dium grained, trace clay, Dar | | GeoCore # 1040 , # | | |
| CONTRACTOR'S OR LANDOWNER'S | | as (1) constructed, (2) re | econstructed, or (3) plugged u | inder my jurisdiction | |
| and was completed on (mo/day/year) | 0/25/2002 | Ond this | record is true to the best of a | ny knowledge and belief. | |
| and was completed on (mordayrycar) | | and uns | record is title to the best of it | ij ililomoago ana bollon | |
| Kansas Water Well Contractor's License | | | | | |
| | | | s completed on (mo/day/yr), | 10/17/2003 | |