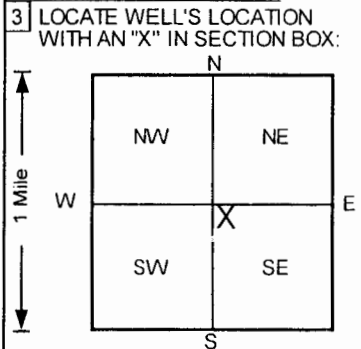


1 LOCATION OF WATER WELL: County: **Wyandotte** Fraction: **NW 1/4 - NW 1/4 - SE 1/4** Section Number: **34** Township Number: **T 10 S** Range Number: **R 25 EW**

Distance and direction from nearest town or city street address of well if located within city?
440' SE of Fairfax Tr. & Stanley Rd., KC, Kan.

2 WATER WELL OWNER: **MAGELLAN PIPELINE LLC**
 RR#, St. Address, Box #: **13424 WEST 98TH STREET**
 City, State, ZIP Code: **SHAWNEE MISSION KS 66215**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **25** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **20.94** ft. below land surface measured on **10/3/2003**
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est. Yield: **NA** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8** in. to **25** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No
 If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded
 Blank casing diameter: **2** in. to **5** ft., Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.
 Casing height above land surface: **0** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **25** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **3** ft. to **25** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout **3 Bentonite** 4 Other _____
 Grout Intervals: From **0** ft. to **1.5** ft., From **1.5** ft. to **3** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? _____ How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.4	Asphalt,			
0.4	2	Gravel and Sand fill,			
2	3.5	Clay, medium plasticity, moist to damp, Black			
3.5	4.25	Clay, medium plasticity, moist to damp, Dark			
4.25	5.5	Clay, silty, medium to high plasticity, Dark Gr			
5.5	6.5	Clay, trace plasticity, damp, Dark Greenish G			
6.5	9.5	Silt, sandy, nonplastic, moist, Dark Grayish B			
9.5	10.5	Sand, silty, very fine grained, moist, Olive Bro			
10.5	13	Silt, sandy, nonplastic, moist, Olive Brown			
13	21.5	Sand, fine grained, trace silt, damp, Yellowish			
21.5	22	Sand, fine grained with coal and organic mate			
22	24.5	Sand, trace clay, very fine to fine grained, Dar			
24.5	25	Sand, clayey, fine to medium grained, Gray			
					MW-9S, Flushmount
					Project Name: BM - Mile Marker #1
					GeoCore # 1040, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9/22/2003** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **10/17/2003**
 under the business name of **GeoCore Inc.** by (signature) *Dale Bell*

OFFICE USE ONLY
T
R
EWM
SEC
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