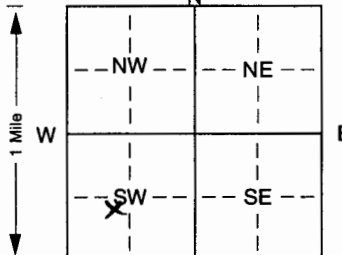


SV-P2-01

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 27 Township Number T 10 S Range Number R 25 EW

Distance and direction from nearest town or city street address of well if located within city?
1/2 Block North of Funston Rd. & Brinkerhoff Rd. Kansas City, KS 66115

2 WATER WELL OWNER: Dow Chemical Corp.
 RR#, St. Address, Box #: P.O. Box 8361 - 7260 Kencwa Turnpike Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: South Charleston, WV 25303 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 33.0 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 23.0 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 24.60 ft. below land surface measured on mo/day/yr 11-12-04
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 3.25 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. If yes, mo/day/yrs sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: _____ Clamped. _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 1 1/4 in. to 1 1/8 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. 524.40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 33 ft. to 18 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 33 ft. to 17 ft., From 17 ft. to 15 ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 7 ft. to Surface ft., From 15 ft. to 7 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
old Air Service Pines
 13 Insecticide storage
 Direction from well? _____ How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---------------|---------------|---|------|----|--------------------|
| 0 | 5' | Lean Clay (CL) Brown, Dry, Hard | | | |
| | 5' | Lean Clay (CL) DK Brown, Moist | | | |
| | 10' | Silty Sand (SP) Brown, Dry, Loose | | | |
| | 11.4' | Lean Clay (CL) DK Brown, Moist | | | |
| | 16.0' | Trace Fine Sand w/ | | | |
| | 16.3 | Wet | | | |
| | 17.4 | Moist | | | |
| | 20.0' | Silty Sand (SP) DK Gray, Fine, Moist | | | |
| 20 | 30 | Fine Sand, Lt. Brown / Brown, Dry Loose | | | |
| 30 | 30 | Moist, DK Gray Wet Fine Grained | | | |
| 30 | 40 | Lean Clay (CL) DK Brown, Moist | | | |
| 40 | 45 | Lean Clay (CL) DK Brown, Moist | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-3-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 606 This Water Well Record was completed on (mo/day/yr) 11-15-04 under the business name of PSA Environmental by (signature) _____