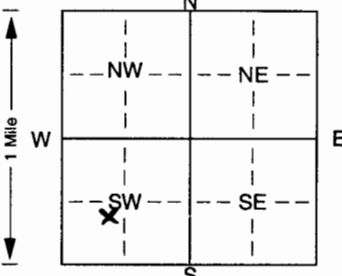


1] LOCATION OF WATER WELL: Fraction **SW 1/4 SW 1/4 SW 1/4** Section Number **27** Township Number **T 10** Range Number **R 25**
 County: **Wyandotte**

Distance and direction from nearest town or city street address of well if located within city?
1/2 Block North of Funston & Brikerhoff Kansas City, KS 66115

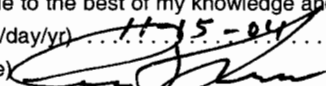
2] WATER WELL OWNER: **Dow Chemical Corp.**
 RR#, St. Address, Box #: **P.O. Box 8361-3200 Kanawha Turnpike** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **South Charleston, WV 25303** Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4] DEPTH OF COMPLETED WELL: **46.0** ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1. **23.0** ft. 2. . ft. 3. . ft.
 WELL'S STATIC WATER LEVEL: . ft. below land surface measured on mo/day/yr
 Pump test data: Well water was . ft. after . hours pumping . gpm
 Est. Yield . gpm Well water was . ft. after . hours pumping . gpm
 Bore Hole Diameter: **3.25** in. to . ft., and . in. to . ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning **11 Injection well**
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) ~~10 Maintaining well~~ **Air Sparger**
 Was a chemical/bacteriological sample submitted to Department? Yes. **NO**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **NO**

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.
 7 Fiberglass Threaded.
 Blank casing diameter: **1** in. to **45** ft., Dia. . in. to . ft., Dia. . in. to . ft.
 Casing height above land surface: **24** in., weight . lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From: **45** ft. to **46** ft., From . ft. to . ft.
 From . ft. to . ft., From . ft. to . ft.
 GRAVEL PACK INTERVALS: From: **46** ft. to **44** ft., From **44** ft. to **42** ft.
 From . ft. to . ft., From . ft. to . ft.

6] GROUT MATERIAL: **1 Neat cement** **2 Cement grout** 3 Bentonite 4 Other
 Grout Intervals: From: **42** ft. to **8** ft., From **8** ft. to **Surface** ft., From . ft. to . ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
Old Air Sparger Ponds
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Lean Clay (CL) Brown, Dry, Hard			
5	10	Lean Clay w/ Silt & Sand DK Brown moist			
10	20	Lean clay w/ Trace Fine Sand, moist			
20	30	Wec Fine to med. Grained Sand DK grey			
30	40	DK Grey, Wec Fine Grained Sand			
40	46	DK Grey, Wec, Fine Grained Sand			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-2-04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **606** This Water Well Record was completed on (mo/day/yr) **11-15-04** under the business name of **PSA Environmental** by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.