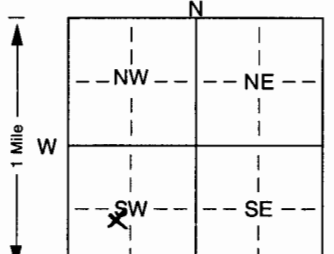


1 LOCATION OF WATER WELL: County: <u>Wyandotte</u>		FRACTION <u>SW 1/4 SW 1/4 SW 1/4</u>		SECTION NUMBER <u>27</u>		TOWNSHIP NUMBER <u>T 10 S</u>		RANGE NUMBER <u>R 25 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 block North of Funston Rd. & Brinkerhoff Rd. Kansas City, KS 66115</u>									
2 WATER WELL OWNER: <u>Dow Chemical Corp.</u>									
RR#, St. Address, Box # : <u>P.O. Box 8361 - 3200 Kanawha Turnpike</u>						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>South Charleston, WV 25303</u>						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>32.0</u> ft. ELEVATION: <u>24</u> ft.						
			Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. _____ ft. 3. _____ ft.						
			WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Bore Hole Diameter <u>3.25</u> in. to _____ ft., and _____ in. to _____ ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well _____						
Was a chemical/bacteriological sample submitted to Department? Yes. <u>NO</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>NO</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. _____ Clamped. _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
Blank casing diameter <u>1</u> in. to <u>17</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____ ft.									
SCREEN-PERFORATED INTERVALS: From <u>32</u> ft. to <u>17</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>32</u> ft. to <u>16</u> ft., From <u>16</u> ft. to <u>14</u> ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From <u>6</u> ft. to <u>Surface</u> ft., From <u>14</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16</u> Other (specify below) <u>Old Air Sparse Pines</u>									
13 Insecticide storage									
Direction from well? _____ How many feet? _____									
7 FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>5</u> <u>Lean Clay - Dry, Hard, Brown</u> _____ _____									
<u>5</u> <u>10</u> <u>Moist, DK Brown, Silty, Clay - Lean</u> _____ _____									
<u>10</u> <u>20</u> <u>Lean Clay, Moist w/ trace Fine Sand</u> _____ _____									
<u>20</u> <u>25</u> <u>Sand-mud. Grained, Grey, Moist</u> _____ _____									
<u>25</u> <u>30</u> <u>Med to Fine Sand, DK Grey, Wet</u> _____ _____									
<u>30</u> <u>32</u> <u>Fine Grained DK Grey Sand, Wet</u> _____ _____									
<u>40</u> _____ _____									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-3-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>606</u> This Water Well Record was completed on (mo/day/yr) <u>11-15-04</u> under the business name of <u>PSA Environmental</u> by (signature) _____									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									