			WATER WELL PLUGGING I	RECORD Form WWC-5P	KSA 82a-1212 ID N	IO
1 LOCAT	LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Wyandotte			SE4 SE4SE4	28	10	25 OW
	direction from r		city street address of well if lo	cated within city?		
	R WELL OWNE	R: BFI	Waste Syste	MS M	N2	
RR #, S	t. Address, Box ite, ZIP Code	#: 3150 KC		Board of Agriculture Application Numbe	e, Division of Water Resource	ces
	WELL'S LOCA	TION WITH	4 DEPTH OF WELL 1t.			
AN "X"	IN SECTION E	BOX:	WELL'S STATIC WAT	ER LEVEL ft.		
			WELL WAS USED AS	i:		
NV	/	- NE	1 Domestic 2 Irrigation	5 Public Water Supply6 Oil Field Water Supply		
w		E	3 Feedlot	7 Domestic (Lawn & G 8 Air Conditioning	arden) 11 Injection	
			4 industrial	Ç.		
sw.	/ 	- SE	Was a chemical / bacteriol If yes, mo/day/yr sample w	ogical sample submitted to Dovas submitted	epartment? Yes	No
		<u></u>	Water Well Disinfected:	/esNoX		
TVDE	S OF BLANK CAS	PINC HEED:				
5 1.Stee			/rought 7 Fiberg	alass 9 Other (Specify b	nelow)	
2 PVC	4 ABS	6 As	sbestos-Cement 8 Concr	, , , ,		
	casing diamete g height above		Was casing pulled?		If yes, how mu	ch
0	T PLUG MATE		Neat cement 2 Cement gr		Other	
	Plug Intervals:		2 ft. to 20 f	t., Fromft. t	o ft., From	to ft
	eptic tank	ource or possibl	6 Seepage pit	11 Fuel storage	16 Other (spe	cify below)
1	ewer lines /atertight sewer	r lines	7 Pit privy8 Sewage lagoon	12 Fertilizer storage13 Insecticide storage		
1	ateral lines ess pool		9 Feedyard 10 Livestock pens	14 Abandoned water15 Oil well/Gas well	well	
Direct	ion from well? .		How man	y feet?		
FROM	то	PI	LUGGING MATERIALS			
0	2					
~2	20	Cemer		<u>-</u>		
70 2	20	benju	nite Grout			
7 CONT (mo/da	RACTOR'S O	F LANDOWN	IER'S CERTIFICATION: Th	is water well was plugged	I under my jurisdiction a le to the best of my knowle	and was completed on edge and belief. Kansas
Water \	Well Contractor's	s License Noder th	107— he business name of	ly anologic. This We	ater Well Record was com	pleted on (mo/day/year)
by (sig	nature)	TX	&C D. Du loner	γ		
INCTOLICT						
			III point pen. <u>Please press fi</u> nsas Department of Health			