## CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

| Location listed as:   | County: Wyandotte  Location changed to: |
|---|---|
| Section-Township-Range: 22-5011-33 W                                    | 35-105-25E                              |
| Fraction ( 1/4 1/4 1/4): NW NE NE                                       | SE SE SE NW                             |
| Other changes: Initial statements:                                      |   |
| Changed to:   |   |
| Comments:   |   |
| verification method: Map of well location =  North Kansas City 1:24,000 | s from owner, and                       |
| submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co | initials: ARL date: 9/9/2005            |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

|  | · ,   | WA   | ATER WELL REC  | OBD Form          | WWC-5                                 | KSA 82a-      | 1212 ID       | No                  |                        |              |            |            |                |
|--|---|--|----------------|-------------------|---------------------------------------|---------------|---------------|---------------------|------------------------|--------------|------------|------------|----------------|
| 1 LOCAT  | ION OF WA   |  | Fraction       | A                 | ******                                |               | tion Numbe    |                     | vnship Numl            | ber          | R          | ange Nun   | nber           |
| County:  | Wyan  | dotte  | NW1/4          | NE 1/4 /          | VE 1/2                                |               | 72            |                     | SON                    | s            | R          | 33         | E/ <b>(</b> √) |
| Distance a   | nd direction  | rom nearest to                                   |                |                   |                                       |               | -             |                     |                        |              |            |            |                |
| l  | Distance and direction from nearest town or city street address of well if located within city?  2029 Fairfox KCKS 66115  |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| 2 WATER WELL OWNER: CONGCO O hilling Congony   |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| DD# St A   | 2 WATER WELL OWNER: Conoco Phillips Compony RR#, St. Address, Box # : 12/8 Phillips Pid 4205 Keeler Ave Board of Agriculture, Division of Water Resources City State 7/P Code Application Number: |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| City, State,   | ZIP Code  | " : 1210 1                                       | Phillips P     | 709 720           | 211104                                |               |               |                     | plication Nu           |              | NISION O   | Water H    | esources       |
|  |   | CATION MITH                                      | 4 DEPTH OF C   | OMPLETED W        | <i>7400  </i>                         | <b>3</b> (    | ft FI F\      |                     |                        |              |            |            |                |
| AN "X" IN  | VELLS LO  | CATION WITH                                      |                |                   | torod 1                               | عن المن       | 11 1          | # 2                 |                        | t 2          |            |            | f4             |
| AN A II  | AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  | Pump test data: Well water wasft. afterhours pumping  |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| Est. Yield   |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| - '  | - NW NE - WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  | i   | _  | 1 Domestic     | 3 Feedlot         | 6 0                                   | il field wate | r supply      | 9 Dewate<br>Monito) | ering                  | 12 0         | other (Sp  | ecify belo | w)             |
| w -  | 1   | <del>-                                    </del> | 2 Irrigation   | 4 Industria       | 11 / D                                | omestic (lav  | vn & garden   | ) de ivionito       | nng weii               | . J. K. S. A |            |            |                |
|  | 1   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  | -SW   | - SE   | Was a chemica  | l/bacteriological | sample s                              | ubmitted to   |               |                     |                        |              | no/day/yr  |            |                |
|  | <u> </u>  | <u> </u>   | mitted         |                   |                                       |               |               | Water Well D        | disintected?           | Yes          |            | No         |                |
| _  | S   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| 5 TYPE (   | OF BLANK C  | ASING USED:                                      |                | 5 Wrought iro     | n                                     | 8 Concre      | ete tile      | CAS                 | SING JOINT             | S: Glue      | d          | Clamped    | i              |
| 1 Stee   |   | 3 RMP (S   | R)             | 6 Asbestos-C      | ement                                 | 9 Other       | (specify belo | ow)                 |                        |              |            |            |                |
| <b>₽</b> ₽VC   |   | 4 ABS  |                | 7 Fiberglass      |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  | in. to         |                   |                                       |               |               |                     |                        |              |            |            |                |
| Casing hei   | ght above la  | nd surface                                       | 1-14Shmo       | in., weight.      |                                       | _             |               | lbs./ft. Wa         | III thickness          | or guag      | ge No      |            |                |
| TYPE OF S  | SCREEN OF   | RPERFORATIO                                      |                |                   |                                       | (C)PV         |               |                     | 10 Asbest              |              |            |            |                |
| 1 Stee   |   | 3 Stainles                                       |                | 5 Fiberglass      | _                                     | 8 RN<br>9 AB  | MP (SR)       |                     | 11 Other (             |              |            |            |                |
| 2 Bras   |   | 4 Galvaniz                                       |                | 6 Concrete til    |                                       |               | 15            |                     | 12 None (              | usea (ot     | ,          |            |                |
| SCREEN (   | OR PERFOR   | ATION OPENI                                      |                |                   |                                       | ed wrapped    |               | 8 Saw               |                        |              | 11 Nor     | ie (open h | nole)          |
|  | tinuous slot  |  | Mill slot      |                   | 6 Wire v<br>7 Torch                   | vrapped       |               |                     | d holes<br>r (specify) |              |            |            | <b>f</b> +     |
|  | vered shutte  |  | (ey punched    | -                 |                                       |               |               |                     |                        |              |            |            |                |
| SCREEN-  | PERFORATE   | ED INTERVALS                                     | : From         | 35                | ft. to                                | 25            | ft., Fro      | m                   |                        | ft. to       |            |            | ft.            |
| ,  | CDAVEL DA   | OV INTEDVALO                                     | From           |                   | ft. to                                |               | ft., Fro      | m<br>m              |                        | ft. to       |            |            |                |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | SHAVEL PAL  | CK INTERVALS                                     | From           | 3.5               | ft to                                 | 23            | ft Fro        | m                   |                        | ft to        | ·          | ••••••     | ft.            |
|  |   |  |                |                   |                                       |               |               |                     |                        |              | /          |            |                |
|  | T MATERIA   |  | t cement       | @Cement g         |                                       | 3 Ben         | tonite        | 4 Other 2           | Chip                   | Z            | 2 Cell     | new,       | 9104           |
| Grout Inter  | vals: Fron  | n  | ft. to         | ft., Fron         | n                                     | ft. 1         | to            | ft., Fr             | om                     |              | ft. to     |            | ft.            |
| What is the  | e nearest sou   | arce of possible                                 | contamination: |                   |                                       |               |               | estock pens         |                        |              |            | d water v  | vell           |
| 1 Sep  | tic tank  | 4 Late   | ral lines      | 7                 | Pit privy                             |               | <b></b> Fue   | l storage           |                        | 15 C         | Oil well/G | as well    |                |
| 2 Sev  | ver lines   | 5 Cess   | s pool         | 8                 |                                       |               |               | tilizer storage     |                        |              |            |            |                |
| 3 Wat  | tertight sewe   | r lines 6 Seep                                   | page pit       | 9                 | Feedyard                              |               | 13 Inse       | ecticide stora      | age                    |              |            |            |                |
| Direction fr   | om well?  |  |                |                   |                                       |               | How m         | any feet?           |                        |              |            |            |                |
| FROM   | TO  |  | LITHOLOGIC     | LOG               |                                       | FROM          | то            | <del>_</del>        | PLUGO                  | SING IN      | ITERVAL    | s          |                |
| 6  | 45  | RAA  | n. [           | 1-10              |                                       |               |               |                     |                        |              |            |            |                |
| Ü.   | 7   | 000  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| 1.2  | 25  | P ( )  | ana jo         |                   |                                       |               |               |                     |                        |              |            |            |                |
| /  | 23  | DIA S  | ouria-         |                   |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  | -   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| ,  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  | -   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
|  |   |  |                |                   | · · · · · · · · · · · · · · · · · · · |               |               |                     |                        |              |            |            |                |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| completed on (mo/day/year)   |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| 1  |   |  | 104            | Th                | nis Water \                           | Well Record   | -             |                     |                        | 7/-          | · 0 7      | <u>'</u>   |                |
| under the business name of MAK5. by (signature)  |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas epartment of Health |   |  |                |                   |                                       |               |               |                     |                        |              |            |            |                |

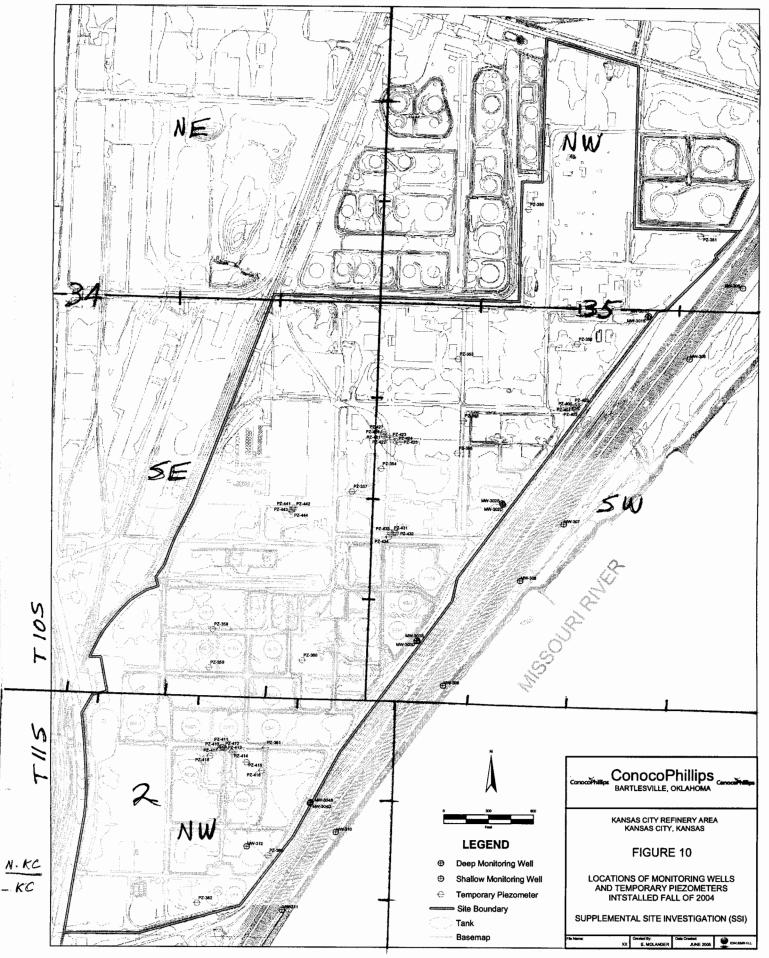
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas epartment of Healt and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.



| PROJECT NUMBER | BORING NUMBER |       |   |      |  |  |
|----------------|---------------|-------|---|------|--|--|
| 321564.SI.01   | MW-305        | SHEET | 1 | OF 1 |  |  |

## **SOIL BORING LOG**

| PROJE                                  | CT : Conocc  | Philips   | <ul> <li>Supplem</li> </ul> | nental SI              | NORTHING: 310510.56  | EASTING: 2277919.47             |  |  |  |  |
|--|--------------|-----------|-----------------------------|------------------------|--|---------------------------------|--|--|--|--|
|  | TION: 744.   |           |                             | Max's Enterprises Inc. |  |                                 |  |  |  |  |
| DRILLING METHOD AND EQUIPMENT USED CME |              |           |                             |                        | 50 LOGGER: E. Molander   |                                 |  |  |  |  |
| WATER                                  | R LEVELS : 3 | 32.0' bgs | during dri                  | lling                  | START: 11/17/04 1012   | END: 11/17/04 1040              |  |  |  |  |
|  |              |           | )                           | STANDARD               | SOIL DESCRIPTION   | COMMENTS                        |  |  |  |  |
| INTERVAL (FT)                          |              |           | <del></del>                 | PENETRATION            |  |                                 |  |  |  |  |
|  |              | RECOVE    | DV (CT)                     | TEST                   | SOIL NAME LISOS CROUD SYMPOL COLOR   | DEPTH OF CASING, DRILLING RATE, |  |  |  |  |
|  |              | RECOVE    | #/TYPE                      | •                      | SOIL NAME, USCS GROUP SYMBOL, COLOR, MOISTURE CONTENT, RELATIVE DENSITY,                               | DRILLING FLUID LOSS,            |  |  |  |  |
|  |              |           | #/   1   1   1              | RESULTS                |  | · ·                             |  |  |  |  |
|  |              |           |                             | 6"-6"-6"               | OR CONSISTENCY, SOIL STRUCTURE,  | TESTS, AND INSTRUMENTATION.     |  |  |  |  |
|  |              |           | <u> </u>                    | (N)                    | MINERALOGY.  | Notes                           |  |  |  |  |
| No Soil Sampling                       |              |           |                             |                        | 0.0': Silty clay (CL), dark brown to dark gray,<br>firm/stiff, highly plastic, no odor, organic debris |                                 |  |  |  |  |
|  |              |           |                             |                        | 0.5': Silt with sand, clay and gravel (ML), brown,   |                                 |  |  |  |  |
| _  '                                   |              |           |                             |                        | moist, well graded, no odor  | <u>_</u>                        |  |  |  |  |
|  |              |           |                             |                        | 3.5': Gravel/ limestone refusal from levee construction  | 1                               |  |  |  |  |
| I -                                    |              |           |                             |                        | <del>-</del>   | _                               |  |  |  |  |
|  |              |           |                             |                        | 4.5': Silt (ML), brown, very moist, natural organic  |                                 |  |  |  |  |
| _                                      |              |           |                             |                        | odor   | -                               |  |  |  |  |
| 5_                                     |              |           |                             |                        | ·  |                                 |  |  |  |  |
|  |              |           |                             |                        | black staining, moist, strong HC odor, trace black   |                                 |  |  |  |  |
| _                                      |              |           |                             |                        | 6.0': Silty sand (SM), brown, wet  | <del>-</del>                    |  |  |  |  |
|  | . ,          |           |                             |                        | 7.0': Well sorted sand (SW), brown, moist, fine to   |                                 |  |  |  |  |
| _                                      |              |           |                             |                        | medium   | <u> </u>                        |  |  |  |  |
|  |              |           |                             |                        |  | _                               |  |  |  |  |
|  |              |           |                             |                        | ·  |                                 |  |  |  |  |
| _                                      |              |           |                             |                        | <del>-</del>   | -                               |  |  |  |  |
| 10                                     |              |           |                             |                        |  |                                 |  |  |  |  |
| '` —                                   |              |           |                             |                        | · -  | <del>-</del>                    |  |  |  |  |
|  |              |           |                             |                        | · _  | _                               |  |  |  |  |
|  |              |           |                             | •                      |  |                                 |  |  |  |  |
| -                                      |              |           |                             |                        | <del>-</del>   | <del>-</del>                    |  |  |  |  |
|  |              |           |                             |                        |  |                                 |  |  |  |  |
| _                                      |              |           |                             |                        |  | Ī                               |  |  |  |  |
| _                                      |              |           |                             |                        | _  | _                               |  |  |  |  |
| 45                                     |              |           |                             |                        |  |                                 |  |  |  |  |
| 15                                     |              |           |                             |                        | _  | -                               |  |  |  |  |
|  | ·            |           |                             |                        |  |                                 |  |  |  |  |
| _                                      |              |           |                             |                        | _  | _                               |  |  |  |  |
| _                                      |              |           |                             |                        |  | _                               |  |  |  |  |
|  |              |           |                             |                        | 17.0': Poorly graded sand with trace gravel and sand (SP), gray, moist, fine gravel, coarse sand       |                                 |  |  |  |  |
| _                                      |              |           |                             |                        | gray, moist, line graver, coarse sand  |                                 |  |  |  |  |
|  |              |           |                             |                        | _  | _                               |  |  |  |  |
|  |              |           |                             |                        |  | <u> </u>                        |  |  |  |  |
| 20                                     |              |           |                             |                        |  | l                               |  |  |  |  |
|  |              |           |                             |                        | 21.0': Dark gray   | 1                               |  |  |  |  |
| -                                      |              |           |                             |                        | ZI.U. Daik glay  | <u> </u>                        |  |  |  |  |
|  |              |           |                             |                        | _  |                                 |  |  |  |  |
|  |              |           |                             |                        |  |                                 |  |  |  |  |
| -                                      |              |           |                             |                        | _  | =                               |  |  |  |  |
|  |              |           |                             |                        |  | :                               |  |  |  |  |
| -                                      |              |           |                             |                        | _  |                                 |  |  |  |  |
| 25                                     |              |           |                             |                        |  | <u></u> :                       |  |  |  |  |
|  | ,            |           |                             |                        | <u> </u>   | ·                               |  |  |  |  |
| _                                      |              |           |                             |                        | _  | _                               |  |  |  |  |
|  |              |           |                             |                        |  |                                 |  |  |  |  |
| -                                      |              |           |                             |                        | 30.0': Sand becoming slightly finer, fine to medium  | <del></del>                     |  |  |  |  |
|  |              |           |                             |                        |  |                                 |  |  |  |  |
| -                                      |              |           |                             |                        | _  | <b> </b>                        |  |  |  |  |
|  |              |           |                             |                        |  |                                 |  |  |  |  |
| "                                      |              |           |                             |                        | 34.10': End of boring  |                                 |  |  |  |  |
| 35                                     |              |           |                             |                        | Ĭ  |                                 |  |  |  |  |
| ,                                      |              |           |                             |                        |  |                                 |  |  |  |  |



RRSE