

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Location changed to:

Section-Township-Range: 22-50N-33W

35-10S-25E

Fraction (¼ ¼ ¼): NW NW SW

E2 NW NW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Map of well locations from owner, and
North Kansas City 1:24,000 topo. map.

initials: DR date: 9/8/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

MW 30

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
	County: <u>Wyandotte</u>	<u>NW 1/4 NW 1/4 SW 1/4</u>		<u>22</u>		<u>50N</u>		<u>33</u> EW

Distance and direction from nearest town or city street address of well if located within city?

2029 Fairfax RCRS 66115

2	WATER WELL OWNER: <u>Conoco Phillips Company</u>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <u>1218 Phillips Bldg 4205 Keeler Ave</u>	Application Number:
	City, State, ZIP Code: <u>Barthesville OK 74004</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>24.64</u> ft.
		WELL'S STATIC WATER LEVEL ft.	
		WELL WAS USED AS:	
		1 Domestic	5 Public Water Supply
		2 Irrigation	6 Oil Field Water Supply
		3 Feedlot	7 Domestic (Lawn & Garden)
		4 Industrial	8 Air Conditioning
			9 Dewatering
			<input checked="" type="checkbox"/> 10 Monitoring Well
			11 Injection Well
			12 Other
Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>			
If yes, mo/day/yr sample was submitted			
Water Well Disinfected: Yes No <input checked="" type="checkbox"/>			

5	TYPE OF BLANK CASING USED:
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <input checked="" type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter <u>2</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much <u>44</u>
	Casing height above or below land surface <u>29"</u> in.

6	GROUT PLUG MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> Cement grout 3 Bentonite 4 Other
	GROUT PLUG INTERVALS: From <u>24.64</u> ft. to <u>0</u> ft., From ft. to ft., From to ft.
	What is the nearest source of possible contamination:
	1 Septic tank 6 Seepage pit <input checked="" type="checkbox"/> Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well
	Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
<u>24.64</u>	<u>0</u>	<u>Cement Grout</u>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>11-10-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>704</u> This Water Well Record was completed on (mo/day/year) <u>2-11-05</u> under the business name of <u>MAXS</u> by (signature) <u>David Hough</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.

R25E

NE

NW

34

35

SE

SW

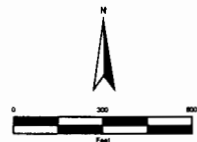
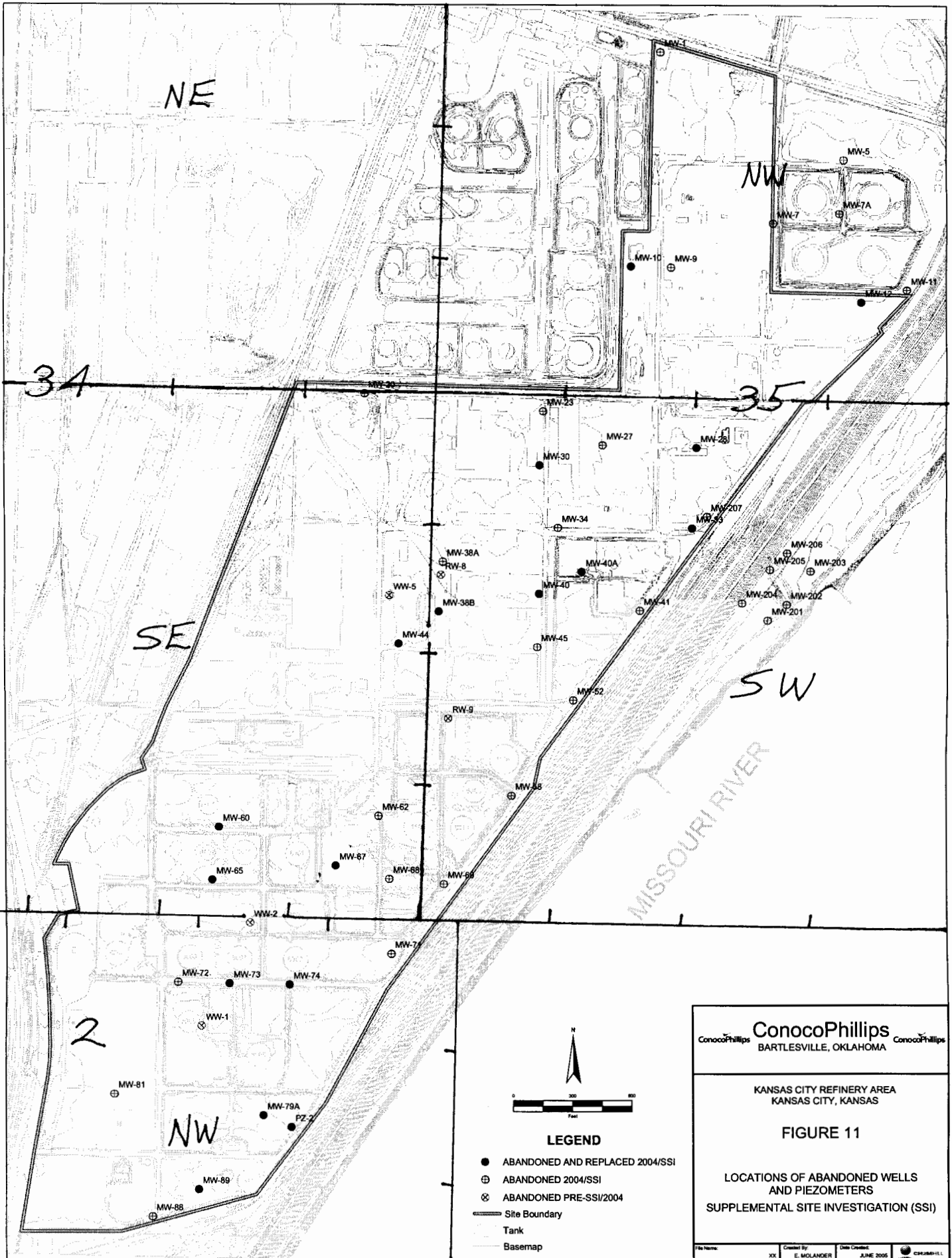
T10S

T11S

2

NW

MISSOURI RIVER



LEGEND

- ABANDONED AND REPLACED 2004/SSI
- ⊕ ABANDONED 2004/SSI
- ⊗ ABANDONED PRE-SSI/2004
- Site Boundary
- Tank
- Basemap

ConocoPhillips
 ConocoPhillips BARTLESVILLE, OKLAHOMA ConocoPhillips

KANSAS CITY REFINERY AREA
 KANSAS CITY, KANSAS

FIGURE 11

LOCATIONS OF ABANDONED WELLS
 AND PIEZOMETERS
 SUPPLEMENTAL SITE INVESTIGATION (SSI)