| CORRECTION(S) TO WATER WELI  | L RECORD (WWC-5)                                 |
|--|--|
| (to rectify lacking or incorrect   | information)                                     |
|  | County: <u>u) yan dotte</u> Location changed to: |
| Location listed as:  | Location changed to:                             |
|  | 7 - 10   |
| Section-Township-Range: $\sqrt{3-30}$  | 33-105-23E                                       |
| Section-Township-Range:       15-50N-33W         Fraction ( 1/4 1/4 1/4):       5W 5W 5W | NW SE NW   |
| Other changes: Initial statements:   |  |
|  |  |
|  |  |
|  |  |
| Changed to:  |  |
|  |  |
|  |  |
| Comments:  |  |
|  |  |
|  |  |
|  | C //   |
| verification method: Map of well locations.  North Kansas City 1:24,000                  | from well owner, and                             |
| 11-+ th Fance City 1:24000   |  |
| NOT IN NAMES OF 1 27,000   | Topo. mas.                                       |
| /  | initials: DRJ date: 9/30/2005                    |
|  |  |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| WELL  | * 7A   | WATE                       | R WELL R        | ECORD F       | orm WWC-5                               | KSA 82a          | ı-1212                  |             |                    |           |                 |              |
|---|--|----------------------------|-----------------|---------------|---|------------------|-------------------------|-------------|--------------------|-----------|-----------------|--------------|
| 1 LOCATION OF WAT   |  | Fraction                   |                 |               |   | tion Number      | То                      | wnship Nu   | mber               | Ra        | ange Nun        | nber         |
|   | DOTTE  |                            | _5W             |               |   | 15               | <u> </u>                | 50          | * N                | R         | _33_            | _ E <b>Ø</b> |
| Distance and direction  |  |                            | 1               |               | within city?                            |                  |                         |             |                    |           |                 | i            |
|   | KANSA  | 95 CIT                     | Y, KA           |               |   |                  |                         |             |                    |           |                 |              |
| 2 WATER WELL OWNER: Phillips Prinoleum Co.  |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
| RR#, St. Address, Box # : BARTLESUILLE, OK. 74004 Board of Agriculture, Division of Water Resources   |  |                            |                 |               |   |                  |                         |             |                    | Resources |                 |              |
| City, State, ZIP Code   | :  | ,,,,,,,,,,                 |                 |               |   |                  | -                       | Application | Number:            |           |                 |              |
| LOCATE WELL'S LO  | OCATION WITH   | DEPTH OF C                 | OMDI ETEI       | D.WELL 3      | 25,0                                    | ft. ELEVA        |                         |             |                    |           |                 |              |
| AN "X" IN SECTION   | N BOX:   | Depth(s) Ground            | buster Case     |               |   |                  | n Cincina.              |             |                    |           |                 | 4            |
| -   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
| †   i   | WELL'S STATIC WATER LEVEL                                  |                            |                 |               |   |                  |                         |             |                    |           | l l             |              |
| NW  | Pump test data: Well water was ft. after hours pumping gpm |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
| 1 1 1   | Est. Yield gpm: Well water was ft. after hours pumping gpm |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
| * w   1   | F E  | Bore Hole Diame            | eter 꼊 .        |               |   |                  | and                     |             | in.                | to        |                 | ft.          |
| .₹ "  !   | !   V  | WELL WATER 1               | TO BE USE       | D AS: 5       | Public water                            | er supply        | 8 Air co                | onditioning | 11                 | Injection | well            |              |
| $\bar{l}$   | ,  | 1 Domestic                 | 3 Fe            | edlot 6       | Oil field wa                            | ter supply       | 9 Dewa                  | atering     | 12 (               | Other (S  | Specify be      | elow)        |
| 3W  | 3E   | 2 Irrigation               | 4 In            | dustrial 7    | Lawn and                                | garden only      | 10 Obse                 | rvation wel | <u> </u>           |           |                 |              |
| 1 1 <b>x</b> 1  | l i l v  | Was a chemical/            | bacteriologi    | cal sample su | bmitted to D                            | epartment? Y     | es                      | No          | ; If yes,          | mo/day    | /yr sampl       | e was sub-   |
| I C   |  | mitted                     | J               | •             |   |                  |                         | Disinfected |                    | ·         | No X            | •            |
| 5 TYPE OF BLANK O   |  |                            | 5 Wrough        | nt iron       | 8 Concre                                |                  |                         | ASING JOI   |                    | 1         |                 |              |
| 1 Steel   | 3 RMP (SR)   |                            | •               | os-Cement     |   | (specify below   |                         |             |                    |           |                 |              |
| 2 PVC   | 4 ABS  | ′                          |                 |               |   |                  | •                       |             |                    |           | 1/              |              |
|   |  | . 5                        | 7 Fibergl       |               |   |                  |                         |             |                    |           | •               |              |
| Blank casing diameter   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
| Casing height above la  |  | -                          | .in., weigh     | t             |   |                  | ft. Wall                |             |                    |           |                 | ·            |
| TYPE OF SCREEN O  | R PERFORATION  | MATERIAL:                  |                 |               | 7 PV                                    |                  |                         | 10 Asbe     | estos-ceme         | nt        |                 |              |
| 1 Steel   | 3 Stainless  | steel                      | 5 Fibergl       | ass           | 8 RN                                    | MP (SR)          |                         | 11 Othe     | er (specify)       |           | · · · · · · · · |              |
| 2 Brass   | 4 Galvanize  | d steel                    | 6 Concre        | ete tile      | 9 AB                                    | S                |                         | 12 Non      | e used (op         | en hole   | )               |              |
| SCREEN OR PERFO   | RATION OPENING   | iS ARE:                    |                 | 5 Gauzeo      | wrapped                                 |                  | 8 Sav                   | v cut       |                    | 11 No     | ne (open        | hole)        |
| 1 Continuous slo  | ot 3 Mill  | l slot                     |                 | 6 Wire w      | rapped                                  |                  | 9 Dril                  | led holes   |                    |           |                 | ľ            |
| 2 Louvered shut   | ter 4 Kev  | y punched                  |                 | 7 Torch o     | cut                                     |                  | 10 Oth                  | er (specify | ) . <i>.</i>       |           |                 |              |
| SCREEN-PERFORAT   |  |                            | 5,0             | ft. to        | 25,0                                    | ft., Fro         |                         |             |                    |           |                 |              |
|   |  |                            |                 | ft. to        |   |                  |                         |             |                    |           |                 |              |
| GRAVEL PA   | CK INTERVALS:  |                            |                 | ft. to        |   |                  |                         |             |                    |           |                 |              |
| GHAVLETA  | ION INTERVALO.   | From                       | S.1. C          | ft. to        | • • • · · · · · · · · · · · · · · · · · | ft., Fro         |                         |             | ft. t              |           |                 |              |
| 6 GROUT MATERIAL  | 1 Nost of  |                            | 2 Comont        |               | 3 Bento                                 |                  |                         |             |                    |           |                 |              |
|   |  | ~ ~ ~                      | Cement          |               |   |                  |                         | From        |                    |           |                 |              |
| Grout Intervals: Fro  |  | tt. to J.C.                | ft.,            | From          | ft.                                     | ov To Lives      |                         |             |                    |           |                 |              |
| What is the nearest se  |  |                            | _               |               | G /C                                    |                  |                         | ns          |                    |           | ed water        | well         |
| 1 Septic tank   | 4 Latera   | I lines                    |                 | Pit privy     |   |                  | storage                 |             |                    |           | as well         |              |
| 2 Sewer lines   | 5 Cess   | pool                       | 8               | Sewage lagor  | on                                      | 12 Ferti         | lizer stor              | age         |                    |           | ecify belo      |              |
| 3 Watertight sev  | ver lines 6 Seepa  | ige pit                    | 9               | Feedyard      |   | 13 Inse          | cticide st              | orage       | .21.01             | CHEC      | TAN             | ا ج.ک        |
| Direction from well?  |  |                            |                 |               |   | How ma           | any feet?               |             |                    |           |                 |              |
| FROM TO   |  | LITHOLOGIC                 |                 |               | FROM                                    | ТО               |                         |             | LITHOLOG           | IC LOG    | ì               |              |
| 0.0 7.0   | GREYSAM  | VOYS, [f                   | ., Mois         | I, Ikm        | 07                                      | <u> </u>         |                         |             |                    |           |                 |              |
| 7.0 16.0  | GREY SA  | SAND, M                    | 10137           | FIRM          | 05                                      |                  |                         |             |                    |           |                 |              |
| 16.0 25,0   | GREY SA  | ND. WO                     | T. Fi           | RM            | 05                                      |                  |                         |             |                    |           |                 |              |
| / -   | - , c., s,.  | ,                          |                 |               |   |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   | +                |                         |             |                    |           |                 |              |
|   | <del> </del>   |                            |                 |               | -                                       | +                |                         |             |                    |           |                 |              |
|   |  |                            |                 |               | <u> </u>                                |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   | -                |                         | •           |                    |           |                 |              |
|   |  |                            |                 |               | -                                       |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
| 7 CONTRACTOR'S  | OR LANDOWNED   | 'S CERTIFICAT              | TION: This      | water well we | (1) constr                              | icted 22/ ros    | onetructo               | ed or (3) n | lugged up          | der my    | iurisdictio     | n and was    |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, 2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3.2/.83 |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
|   |  | 438                        |                 |               |   |                  |                         |             | St Of my Kn<br>マープ | owiedge   | rand bell       | ei. Naiisas  |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |
| under the business na   | ame of KAN   | SAS CIT                    | [[ES]           | 1NG L         | A BORAT                                 | CALLY (sign      | ature)                  | 40          | NI                 | 0017      | W.J             | - Ca         |
| INSTRUCTIONS: Use three copies to Kansas  | typewriter or ball p                                       | oint pen, PLEA             | SE PHESS        | FIHMLY and    | PHINI clea                              | riy. Please till | IN DIANKS               | on Tonaka   | or circle th       | Sala      | ne to MA        | s. Sena top  |
| OWNER and retain o  | ne for your record   | aiu i ai iu Eriviron<br>S. | iirieiii, Divis | ON OF ENVIRON | n <del>o</del> n, Environ               | michiai Geol     | ogy o <del>c</del> cili | оп, торека  |                    | Joniu 0   |                 | I            |
|   |  |                            |                 |               |   |                  |                         |             |                    |           |                 |              |