

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Section-Township-Range: 22-50N-33W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW NE NW

Location changed to:

35-10S-25E

S2 S2 NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Projection of legal description onto Kansas survey system, and North Kansas City 1:24,000 topo map.

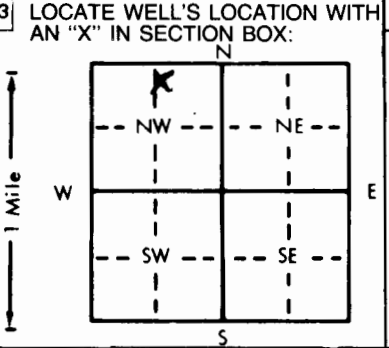
initials: DRD date: 10/3/2005

WELL #8C

1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 22 Township Number T 50 S 20 R 33 E Range Number 33 E

Distance and direction from nearest town or city street address of well if located within city? KANSAS CITY, KS.

2 WATER WELL OWNER: PHILLIPS PETROLEUM CO. Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: BARTLESVILLE, OKLAHOMA 74004 Application Number:
 City, State, ZIP Code:



4 DEPTH OF COMPLETED WELL: 25.0 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 18.0 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 5 in. to 25.0 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded X
 Blank casing diameter 2 in. to 5.0 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 5.0 ft. to 25.0 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 5.0 ft. to 25.0 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 4.5 ft. to 5.0 ft., From 0 ft. to 4.5 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage REFINERY EQUIPMENT
 Direction from well? How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7.0	LIGHT GREY SAND, SOME SILT			02
7.0	18.0	GREY SANDY SILT, SOFT, WET			02
18.0	25.0	GREY SAND, SOME SILT, MEDIUM TO COARSE GRAINED			08

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-14-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 1-28-83 under the business name of KANSAS CITY TESTING LABORATORY by signature [Signature]
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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50 N R 33
SEC.
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