

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Location changed to:

Section-Township-Range: 22-50N-33W

35-10S-25E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE NW NW

SE SW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

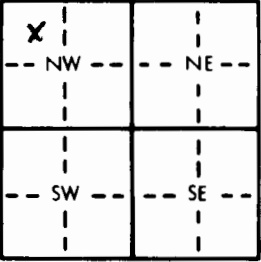
verification method: Projection of legal description onto Kansas survey system, and North Kansas City 1:24,000 topo. map.

initials: DRL date: 10/4/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WELL #14 C

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: WYANDOTTE		Fraction: NE 1/4 NW 1/4 NW 1/4	Section Number: 22	Township Number: T 50 S 20	Range Number: R 33 E 20
Distance and direction from nearest town or city street address of well if located within city? KANSAS CITY, KS.					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		PHILLIPS PETROLEUM CO. BARTLESVILLE, OKLAHOMA 74004 Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 25.0 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 20.0 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 5 in. to 25.0 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 2 in. to 5.0 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40		CASING JOINTS: Glued Clamped Welded Threaded X			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 5.0 ft. to 25.0 ft. From ft. to ft. From ft. to ft. From ft. to ft.		GRAVEL PACK INTERVALS: From 5.0 ft. to 25.0 ft. From ft. to ft. From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 4.5 ft. to 5.0 ft. From 0 ft. to 4.5 ft. From ft. to ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage REFINERY EQUIPMENT Direction from well? How many feet? 25'			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	2.0	LIGHT BROWN SILTY SAND		02	
2.0	25.0	LIGHT BROWN SAND		05	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-17-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 1-28-83 under the business name of KANSAS CITY TESTING LABORATORY (signature) John R. Rodgers INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					