

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Section-Township-Range: 22-50N-33W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE SW NW

Location changed to:

35-10S-25E

C NW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Projection of legal description onto Kansas
survey system, and North Kansas City 1:24,000 topo. map.

initials: BRL date: 10/4/2005

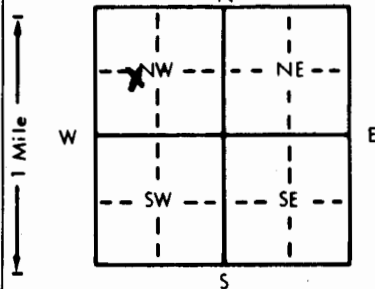
Well # 32

1 LOCATION OF WATER WELL: County: Wyandotte Fraction: NE 1/4 SW 1/4 NW 1/4 Section Number: 22 Township Number: T 50 S N Range Number: R 33 EW

Distance and direction from nearest town or city street address of well if located within city?
Kansas City, Kansas

2 WATER WELL OWNER: Phillips Petroleum Company
 RR#, St. Address, Box #: Bartlesville, Oklahoma
 City, State, ZIP Code: 74004
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 25.0 ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. @ 20.0 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 5" in. to 25.0 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 7 Fiberglass Welded
 Blank casing diameter 2.0 in. to 15.0 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. s.c.h 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 15.0 ft. to 25.0 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 15.0 ft. to 25.0 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 15.0 BENTONITE ft. to 5.0 ft., From 0 GROUT ft. to 4.5 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage refinery tanks and lines
 Direction from well? How many feet? 90

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	12.0	grey brown sand - medium			08
12.0	21.0	grey brown clayey silt w/sand layers - moist			03
21.0	25.0	grey sand - medium - wet			08

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-20-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 1-20-83 under the business name of KC Testing Lab by (signature) Richard C Leeds

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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