

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Location changed to:

Section-Township-Range: 22-50N-33W

35-10S-25E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE SW NW

W2 SW NW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

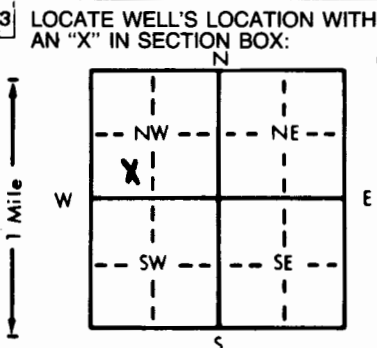
verification method: Map of well locations from well owner, and
North Kansas City 1:24,000 topo. map.

initials: DRJ date: 10/4/2005

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|---------------------------|-------------------------------------------|----------------|-----------------------|-----------------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: <u>Wyandotte</u> | <u>SE</u> 1/4 <u>SW</u> 1/4 <u>NW</u> 1/4 | <u>22</u> | T <u>50N</u> <u>S</u> | R <u>33</u> <u>EW</u> |

Distance and direction from nearest town or city street address of well if located within city?
Donovan & Industrial Blvd., Kansas City, Kansas

2 WATER WELL OWNER: Phillips Petroleum Co.
 RR#, St. Address, Box # : P.O. Box 15036 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Kansas City, Kansas 66115 Application Number:



4 DEPTH OF COMPLETED WELL: 72 ft. ELEVATION: 740±
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 24 ft. below land surface measured on mo/day/yr 8/07/85
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter in. to ft., and in. to ft.
 WELL WATER ~~NOT~~ USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic ^{was} 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X
 Fiberglass Threaded
 Blank casing diameter 18 in. to 57 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 3 ft. below X, weight 70, 59 lbs./ft. Wall thickness or gauge No. 37.5 in.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 57 ft. to 72 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 15 ft. to 72 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 3 ft. to 15 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Insecticide storage
 Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|------|---------------------------|------|----|----------------|
| 3.0 | 15.0 | Cement Grout | | | |
| 15.0 | 72.0 | Chlorinated sand & gravel | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 8/07/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 8/15/85 under the business name of Layne-Western Co., Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

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