

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Location changed to:

Section-Township-Range: 22-50N-33W

35-105-25E

Fraction (1/4 1/4 1/4): SW SW NW

NW NE SW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Map of well locations from well owner, and
North Kansas City 1:24,000 topo. map.

initials: DRL date: 10/5/2005

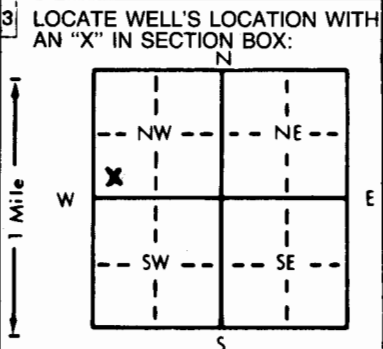
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

Well # 52

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 NW 1/4 Section Number 22 Township Number T 50 S (N) Range Number R 33 E (N)
 County: Wyandotte

Distance and direction from nearest town or city street address of well if located within city?
Kansas City Kansas

2 WATER WELL OWNER: Phillips Petroleum Company
 RR#, St. Address, Box #: Bartlesville Oklahoma Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: 74004 Application Number:



4 DEPTH OF COMPLETED WELL: 25.0 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. @ 17.0 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 5" in. to 25.0 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded
 Blank casing diameter 2" in. to 25.0 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: 24" in., weight lbs./ft. Wall thickness or gauge No. sch-40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 25.0 ft. to 25.0 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 25.0 ft. to 25.0 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 4.50 ft. to 5.0 ft., From 0 ft. to 4.5 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage refinery lines
 Direction from well? How many feet? 50 and tanks

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|------|--|------|----|----------------|
| 0 | 10.0 | brown silty sand - trace gravel - moist | | | 02 |
| 10.0 | 20.0 | grey brown clayey silt - trace sand - moist to wet | | | 03 |
| 20.0 | 25.0 | grey brown sand - medium to fine wet | | | 08 |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-21-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 1-21-83 under the business name of K C Testing Lab by (signature) Richard C Leads

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
501 R 33
SEC.
22 SW 1/4 SW 1/4 NW 1/4

DP