

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 15-50N-33W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE SW NW

County: Wyandotte

Location changed to:

26-10S-25E

NE SW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

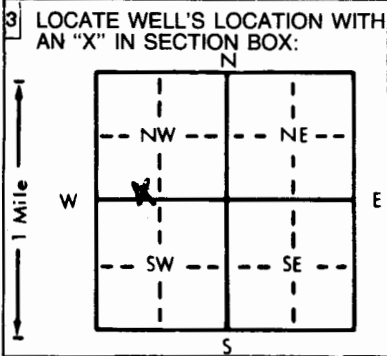
verification method: Written & legal descriptions, position on plat map, and North Kansas City 1:24,000 topo. map.

initials: ARL date: 10/7/2005

1 LOCATION OF WATER WELL: County: Wyandotte	Fraction SE 1/4 SW 1/4 NW 1/4	Section Number 15	Township Number T 50N	Range Number R 33
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Distance and direction from nearest town or city street address of well if located within city?
 3200' ENE of 3101 Fairfax Trafficway, Kansas City, Kansas

2 WATER WELL OWNER: General Motors Corporation
 RR#, St. Address, Box # : 100 Kindelberger Road
 City, State, ZIP Code : Kansas City, Kansas 66115
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL... 35.0 ft. ELEVATION: 740.2 (g.s.)

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ... ft. below land surface measured on mo/day/yr

Pump test data: Well water was ... ft. after ... hours pumping ... gpm

Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm

Bore Hole Diameter ... 6. in. to ... 35.0 ft., and ... in. to ... ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Observation well
		12 Other (Specify below)

Monitoring

Was a chemical/bacteriological sample submitted to Department? Yes... No... X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)
		7 Fiberglass	

CASING JOINTS: Glued ... Clamped ...
 Welded ...
 Threaded... X

Blank casing diameter ... 2 in. to ... 15.0 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.

Casing height above land surface ... 24 in., weight ... lbs./ft. Wall thickness or gauge No. Sched. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From ... 15.0 ft. to ... 35.0 ft., From ... ft. to ... ft.

GRAVEL PACK INTERVALS: From ... 13.0 ft. to ... 35.0 ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite pellets 4 Other

Grout Intervals: From ... 0.0 ft. to ... 11.0 ft., From ... 11.0 ft. to ... 13.0 ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? WSW How many feet? 3000'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	2.0	Topsoil			
2.0	6.0	Brown clayey silt			
6.0	12.0	Brown sandy silt			
12.0	16.0	Brown v fine sand			
16.0	25.0	Brown medium to fine sand			
25.0	35.0	Gray medium to coarse sand			
35.0	Total	depth			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/15/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 6/15/85 under the business name of Layne-Western Company, Inc. by (signature) Diana A. Akumbay

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.