:		WA	ATER WELL RE	CORD For	m WWC-5	KSA 82a-12	212 ID N	o				
1 LOCAT	ION OF W	ATER WELL:	Fraction			Section		Townshi	p Number	Range Number	er	
County:	N Jar	100446	1 SE 14	<u>SE 1</u>	4 NW	ال كا	7	Т	<i>10</i> s	R 050	Œ/V .	
Distance a	and direction	on from nearest t	town or city stree	et address of v	vell if located	within city?	Γ					
		_	_				//	MW-11	19A)			
2 WATER	WELL O	WNER: Ger	neral M	ntors-	fairfai	V				•.		
RR#, St. A	Address, B			Demer	. , , , ,	•		Board of	f Agriculture, D	Division of Water R	esources	
City, State	, ZIP Code		nsas Cin	LIVY S	6611	5		Applicati	ion Number:			
3 LOCATI	E WELL'S L	OCATION WITH		COMPLETED		3.5	t. ELEVAT	ION:				
AN "X"	IN SECTION	ON BOX:				26	ft. 2		ft. 3.	<del>. ,</del>	<del>.</del> . ft.	
		·	WELL'S STATION	C WATER LEV	EL MA	ft. below lar	nd surface	measured on	mo/day/yr	NA		
Pump test data: Well water was											<b>1</b> . gpm	
NW NE  Est. Yield . M.A									oumping .////	gpm		
Bore Hole Diameter								<b>16.</b> to <del></del>	··· ft.			
E WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditionin								njection well				
17	1 Domestic 3 Feed					field water sup	ply 9	Dewatering	12 0	Other (Specify below	w) .	
SW   SE   2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well												
	1	1	Mas a chamical	/hastarialasiaal	aamala aubm	ittad ta Danarta	vont? Von	116	1 . 15 voo n	no/day/yrs_sample	waa aub	
▼	ا و		mitted	/bacteriological	sample subm	illed to Departi		Well Disinfec		10/day/y/s sample	was sub-	
5 TYPE C	OF BLANK	CASING USED:		5 Wrought in	on	8 Concrete ti			JOINTS: Glue	ed Clamped		
1 Stee		3 RMP (S		6 Asbestos-		9 Other (spe				ded bet		
(2 PVC	2.4	. 4 ABS							Thre	aded		
Blank on	ing diame		in. to 3.48	65 TO	23,5 B	LGS in to		ff Dia		in to		
RISTA	aight abov	a land surface	3.	in waish 2	11 puc		lbe /ft		nee or gaugo N	in. to .	<del></del> -	
			TION MATERIAL	,			105./11		33			
1 Stee				₋: 5 Fiberglass		7 PVC 8 RMP (S	D)		10 Asbestos-cement 11 Other (specify)			
	1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile						11)		12 None used (open hole)			
						9 ABS wrapped		8 Saw cut		11 None (open h	ole)	
Continuous slot 3 Mill slot 6 Wire						• •		9 Drilled ho	les	TT None (open)		
2 Lou	vered shu	tter 4 K	(ey punched	. /	7 Torch cu	• •		10 Other (spe	ecify)		ft.	
SCREEN	I-PERFOR	ATED INTERVA	LS: From 🕹 🕽	3 <i>1.5</i>	. ft. to 3. ?	3 <i>.1.5</i>	ft., From .		ft. t	0	ft.	
			From		. ft. to	<u></u>	ft., From .		ft. t	0	ft.	
	GRAVEL	PACK INTERVA	From LS: From2 From	112	. ft. to 3	5	ft., From .		ft. t	o	ft.	
B	ENT, C	CHIPS SEAL	From /.	7.1.2	. ft. to Z	Z 1.7	ft., From .			0	ft.	
6 GROUT	T MATERI			2 Cement gr		3 Bentonite		ther				
Grout Int	tervals: F	rom 🎜	ft. to <i>1.9.1</i>	. <b>5</b> ft., Fi	rom <del></del>	ft. to.	corekt	ft., From	1 <i>O</i>	ft. to 🚁	ft.	
What is t	he nearest	t source of possi	ble contaminatio	n:		10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 I							11 Fuel st	torage	15 C	ii well/Gas well		
2 Sewer lines 5 Cess pool					Sewage lag	oon	12 Fertilizer storage 16			Other (specify below	v)	
3 Watertight sewer lines 6 Seepage pit 9 Feedya							13 Insection	cide storage				
Direction from well?								/ feet?				
FROM	TO		LITHOLOGIC LO	OG		FROM	0	1	PLUGGING IN	ITERVALS		
0	182	CRUSH	ED STONE	+ FILL	_							
223"	10	BROWN		ILE SAL	7			-	1 -			
10'	1 35' BR, HURN FI, TO MED, SAND				ND CIN		u H					
	Service Medition				~	1			<i></i>			
										· · · · · · · · · · · · · · · · · · ·		
			200									
	70B@ 35											
	<del>                                     </del>											
	-	<del></del>									· · · · · ·	
<b>———</b>								<del></del>			<u> </u>	
7 CONTE	ACTOR'S	OD LANDOWNE	D'S CEDTIFICA	TIONI, This	low wall	(1) constructs	D0\	antonial and	(O) mlum===d	dou mus limballation	and was	
			13-20-0	TION: THIS WA						der my jurisdiction a		
completed		.,.,	637							owledge and belief.	Kansas	
1		or's Licence No		This	Water Well F	Record was co	•	· · · · · · · · · · · · · · · · · · ·	n n	Ž		
under the	business n	ame of Harr	iss Uril	lina Se	rvices	Inc.	by (sigr	nature)	u/K	Harris	<u> </u>	
INSTRUC	TIONS: Use ty	pewriter or ball point pe	n. <i>PLEASE PRESS FII</i>	RMLY and PRINT cl	early. Please fill in	blanks, underline o	r circle the cor	rect answers. Sen	d top three copies to	Kansas Department of He	alth and	
Environme	ent, Bureau of V	Vater, Topeka, Kansas (	66620-0001. Telephone	785-296-5524. Ser	nd one to WATER	WELL OWNER and	retain one for	your records. Fee o	of \$5.00 for each <u>con</u>	structed well.		