

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

**Location listed as:**

Section-Township-Range: None Given

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

County: Wyandotte

**Location changed to:**

34-10.5-25 E

NE NE SW

**Other changes:** Initial statements: Fairfax County

Changed to: Wyandotte County

Comments: \_\_\_\_\_

verification method: Latitude & longitude, well owner's address,  
and North Kansas City 1:24,000 topo. map.

initials: DRA date: 12/1/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Fairfax Fraction 1/4 1/4 1/4 Section Number Township Number Range Number T S R E/W

Distance and direction from nearest town or city street address of well if located within city? 5 miles NW of KS, MO Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 39.135781X Longitude: 94.61174W

2 WATER WELL OWNER: Magellan Kansas City Terminal RR#, St. Address, Box #: 401 E Donovan Rd City, State, ZIP Code: Kansas City, KS 64115 Elevation: Datum: Data Collection Method:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 25 ft. Depth(s) Groundwater Encountered (1): 20 ft. WELL'S STATIC WATER LEVEL: Pump test data: Est. Yield: gpm: WELL WATER TO BE USED AS: 10 Monitoring well MN-75-R Was a chemical/bacteriological sample submitted to Department? No X

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued, Clamped, Welded, Threaded X Blank casing diameter: 2 in. to 5 ft. Diameter: Casing height above land surface: 0 in., Weight: Wall thickness or guage No. 50x40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 11 None (open hole) 12 Other (specify) Factory Saw Cut

SCREEN-PERFORATED INTERVALS: From 5 ft. to 25 ft. GRAVEL PACK INTERVALS: Seal From 4 ft. to 25 ft. From 4 ft. to 4 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 2 ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer Storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/gas well 16 Other (specify) below Direction from well? How many feet? 300'

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-14 Grey silty clay, 14-25 Grey tan sand.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-16-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1161 This Water Well Record was completed on (mo/day/year) 10-30-2000 under the business name of Accurate Drilling Services by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.