

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Location changed to:

Section-Township-Range: 22-50 N-33 W

35-10 S-25 E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NW SW NW

C N2 SW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Map from owner showing well locations, and  
North Kansas City 1:24,000 topo. map.

initials: DR date: 12/18/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**1 LOCATION OF WATER WELL:** County: Wyandotte Fraction: NW 1/4 SW 1/4 NW 4 Section Number: 22 Township Number: T50N Range Number: R33 E W

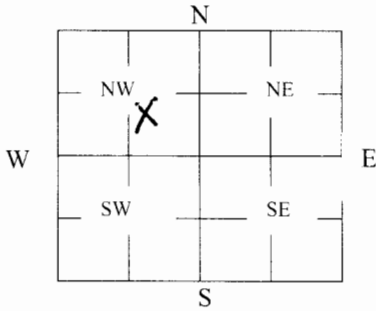
Distance and direction from nearest town or city street address of well if located within city?

Fairfax

**2 WATER WELL OWNER:** CONOCO Phillips  
 RR#, St. Address, Box #: 2029 Fairfax Tractway  
 City, State ZIP Code: KCKS 66115

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 37.60 ft.  
**WELL'S STATIC WATER LEVEL** 26.22 ft. P2-401

WELL WAS USED AS:

- |              |                            |   |
|--------------|----------------------------|---|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering  |
| 2 Irrigation | 6 Oil Field Water Supply   | <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">10</span> Monitoring |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well   |
| 4 Industrial | 8 Air Conditioning         | 12 Other _____  |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No 2

**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2</span> PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____

Blank casing diameter 2 in. Was casing pulled? Yes  No \_\_\_\_\_ If yes, how much 37.60  
 Casing height above or below land surface 24 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_

Grout Plug Intervals: From 37.60 ft. to 1 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |   |                            |
|--------------------------|-------------------|---|----------------------------|
| 1 Septic tank            | 6 Seepage pit     | <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">11</span> Fuel Storage | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | _____                      |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  | _____                      |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well   | Direction from well? _____ |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well  | How many feet? _____       |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>37.60</u>	<u>1</u>	<u>Neat Cement</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/26/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 704. This Water Well Record was completed on (mo/day/year) 11-18-07 under the business name of Max's by (signature) David H. [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.