

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 34-10 S-25 E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SE SE NW

County: Wyandotte

Location changed to:

34-10 S-25 E

W2 E2 E2 SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Map from owner showing well locations,  
and North Kansas City 1:24,000 topo. map.

initials: DRJ date: 12/18/2007

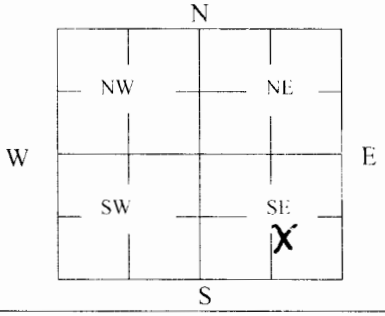
**1 LOCATION OF WATER WELL:** County: Wyandotte Eraction: SE 1/4 SE 1/4 NW 4 Section Number: 34 Township Number: T10S Range Number: R25  W

Distance and direction from nearest town or city street address of well if located within city?

Fairfax District

**2 WATER WELL OWNER:** Lonoco Phillips **Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 RR#, St. Address, Box #: 2029 Fairfax Trafficway Latitude: \_\_\_\_\_  
 City, State ZIP Code: Kansas city ks 66115 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 37.32 ft.

WELL'S STATIC WATER LEVEL 23.84 ft. P2 444

WELL WAS USED AS:

- |              |                            |   |
|--------------|----------------------------|---|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering  |
| 2 Irrigation | 6 Oil Field Water Supply   | 10 Monitoring   |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well   |
| 4 Industrial | 8 Air Conditioning         | <input checked="" type="checkbox"/> Other <u>Piezometer</u> |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**

- |   |            |                   |                 |                         |
|---|------------|-------------------|-----------------|-------------------------|
| 1 Steel                                 | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| <input checked="" type="checkbox"/> PVC | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | _____                   |

Blank casing diameter 2 in. Was casing pulled? Yes  No \_\_\_\_\_ If yes, how much 37.32  
 Casing height above or below land surface 24 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 37.32 ft. to 1 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |  |                            |
|--------------------------|-------------------|--|----------------------------|
| 1 Septic tank            | 6 Seepage pit     | <input checked="" type="checkbox"/> Fuel Storage | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage                            | _____                      |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage                           | _____                      |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well                          | Direction from well? _____ |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well                             | How many feet? _____       |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>37.32</u>	<u>1</u>	<u>Bentonite</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/27/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 204. This Water Well Record was completed on (mo/day/year) 11-18-07 under the business name of MAXS by (signature) David Hunk

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.