

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Wyandotte

Location listed as:

Section-Township-Range: 27-405-25E

Fraction (1/4 1/4 1/4): SW SW

Location changed to:

27-105-25E

SW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

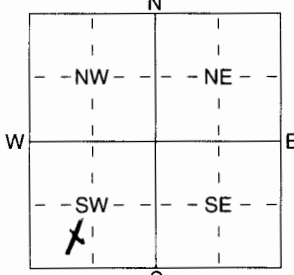
verification method: Wellsite address, city street map, legal description, position on plat map, other monitoring wells at same location for same owner, mapping tool on KGS website. initials: DD date: 6/10/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 1/4 Section Number 27 Township Number T 40 S Range Number R 25 EW
 County: Wyandotte

Distance and direction from nearest town or city street address of well if located within city?
3150 Dodge Road

2 WATER WELL OWNER: Jerome Cibrik 3300/3300 Kanawha Turnpike
 RR#, St. Address, Box #: Union Carbide Corp South Charleston, WV Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: PO Box 8361 25303 Application Number: 75

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: 0
 Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Air Sparg
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Flush
 7 Fiberglass Threaded
 Blank casing diameter 1 in. to 74 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From 75 ft. to 74 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 75 ft. to 72.5 ft., From 72.5 ft. to 70 ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 70 ft. to 0 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	11	Brown CLAY w/ gravel + sand			
11	16	Brown SAND			
16	75	Grey Med F to F SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/15/2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 05B This Water Well Record was completed on (mo/day/yr) 12/10/2008 under the business name of Boart Longyear Company by (signature) [Signature]