

1] LOCATION OF WATER WELL: County: <b>WYANDOTTE</b>	Fraction <b>NW 1/4 SE 1/4 NE 1/4</b>	Section Number <b>34</b>	Township Number T <b>10</b> S	Range Number R <b>05</b> EW
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Distance and direction from nearest town or city street address of well if located within city?  
**401 E. DONOVAN RD., KANSAS CITY, KS 66115** } LAT: **39° 8' 19.14"** (GOOGLE EARTH)  
 } LONG: **94° 36' 17.0"**

2] WATER WELL OWNER: **MAGELLAN MIDSTREAM PARTNERS, L.P.**  
 RR#, St. Address, Box # : **ONE WILLIAMS CENTER, MD 27-6** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **TULSA, OK 74121 (918-574-7467)** Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
- - NW - - NE - -
X
W E
- - SW - - SE - -
S

4] DEPTH OF COMPLETED WELL **38** ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) ~~10~~ **RECOVERY WELL**

**#RW-221 @MAGELLAN KC TERMINAL**

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No  \_\_\_\_\_

5] TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		<input checked="" type="checkbox"/> Threaded

Blank casing diameter **6** in. to **18** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **SCH. #40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<b>7 PVC -6"</b>	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> 3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	_____ ft.

SCREEN-PERFORATED INTERVALS: From **38** ft. to **18** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

~~GRAVEL PACK~~ INTERVALS: From **38** ft. to **16** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_

Grout intervals: From **1** ft. to **16** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<input checked="" type="checkbox"/> 11 Fuel storage/PIPELINE	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)

Direction from well? **(ON SITE)** How many feet? **(ON SITE)**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	38'	DARK GRAY FINE SAND WITH SOME SILT, + PETROL ODOR			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-11-09** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **788**. This Water Well Record was completed on (mo/day/yr) **10/5/09** under the business name of **ROBERTS ENV. DRILLING, INC.** by (signature) *Charley Roberts*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-298-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

JOB # 092060

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