

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. MW10

<p>1 LOCATION OF WATER WELL: County: <u>Wyandotte</u></p>	<p>Fraction <u>NW 1/4 NE 1/4 SW 1/4</u></p>	<p>Section Number <u>28</u></p>	<p>Township Number <u>T 10 S</u></p>	<p>Range Number <u>R 25 E</u></p>										
<p>Distance and direction from nearest town or city street address of well if located within city? <u>Farmer Exxon-Mobile Terminal Magellan Pipeline Co. 1100 Sunshine Rd; KC, KS</u></p>		<p>Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>39 09 02.3</u> Longitude: <u>094 38 05.3</u> Elevation: _____ Datum: <u>WGS 84</u> Data Collection Method: <u>GPS Garmin ETrex Legend</u></p>												
<p>2 WATER WELL OWNER: RR#, St. Address, Box # : _____ City, State, ZIP Code : _____</p>	<p><u>Magellan Pipeline Co.</u> <u>1100-1120 Sunshine Rd.</u> <u>Kansas City, KS.</u></p>													
<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <table border="1" style="margin: auto;"> <tr><td colspan="2" style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">--NW--</td><td style="text-align: center;">--NE--</td></tr> <tr><td style="text-align: center;">W</td><td style="text-align: center;">X</td></tr> <tr><td style="text-align: center;">--SW--</td><td style="text-align: center;">--SE--</td></tr> <tr><td colspan="2" style="text-align: center;">S</td></tr> </table> </div>	N		--NW--	--NE--	W	X	--SW--	--SE--	S		<p>4 DEPTH OF COMPLETED WELL <u>30'</u> ft.</p> <p>Depth(s) Groundwater Encountered (1) <u>27'</u> ft. (2) _____ ft. (3) _____ ft.</p> <p>WELL'S STATIC WATER LEVEL <u>10.0</u> ft. below land surface measured on mo/day/yr <u>11/3/09</u></p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</p> <p>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</p> <p>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>; If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes _____ No <u>X</u></p>			
N														
--NW--	--NE--													
W	X													
--SW--	--SE--													
S														

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____
<u>2 PVC</u>	4 ABS	7 Fiberglass		Welded _____ Threaded <u>X</u>

Blank casing diameter 2" in. to 15' ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface 2 1/2' in., Weight _____ lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>1 Mill slot</u>	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 30' ft. to 15' ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 30' ft. to 15' ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement

Grout Intervals: From 15' ft. to 0.5 ft. ft., From 0.5' ft. to 0 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 3

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<u>11 Fuel storage</u>	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	Top Soil			
1.0	3.0	Brown silt w/ sand			
3.0	6.0	DK Gray Clayey silt			
6.0	8.0	Green Gray clay			
8.0	16.0	Green Gray silty sand			
16.0	18.0	Gray sandy silt			
18.0	30.0	Gray sand - fine grained			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/3/09 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 732 This Water Well Record was completed on (mo/day/year) 12/15/09 under the business name of JB Environmental by (signature) James Burke

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.