		MW	8	1	
WATER WELL RECORD	Form WWC			ater Resources; App. No.	
1 LOCATION OF WATER WELL:	Fraction	S		Township Number	
Distance and direction from nearest town or ci	NW4NE 45	W 1/4	28	T ID S	r 35 EW
Distance and direction from nearest town or ci	ty street address of w	ed if GI	lobal Positionii	ng Systems (decimal des	grees, min. of 4 digits)
located within city? Former Expor-Hol				9 09 03.5	
igulan Polline Co: 1100 Sunsk	une Rain.		Longitude: 09	4 38 04.9	
RR#, St. Address, Box # : 1100 1120	mpeliere o	$\mathbf{A} = \begin{bmatrix} \mathbf{E} \\ \mathbf{A} \end{bmatrix}$	Elevation:		
	sunshine		Datum:	W69	5,84
1 Mansaw	City, Ks.	Q 1 1	Data Collection	n Method: GPS	Garmin ETrex
3 LOCATE WELL'S 4 DEPTH OF COMI	LETED WELL . 2		1	lt.	legend
WITH AN "X" IN Depth(s) Groundwater	Encountered (1)		ft (2)	A (2)	Δ
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater WELL'S STATIC WA	TER I EVEL 14.1	 ጋ ብ አ	II. (2) elow land surfa		//yr 1//3/p9 11.
N Pump test data	Well water was	4	ft after	hours pumping	gnm
Est. Yieldgpm	: Well water was		ft. after	hours pumping.	gnm
WELL WATER TO B	E USED AS: 5 Pub	lic water su	nnly & A	ir conditioning 11 In	iection well
W E 1 Domestic 3 Fee	dlot 6 Oil field	d water supp	ply 🔑 D	ewatering 12 Of	ther (Specify below)
2 Irrigation 4 Ind	ustrial 7 Domest	ic (lawn &	garden) (10) M	onitoring well	
SW SE W				•	
Was a chemical/bacter	iological sample sub	mitted to De	epartment? Ye	s No?;	If yes, mo/day/yrs
Was a chemical/bacter Sample was submitted		Water	well disinfected	l? Yes No 4	••••
S					
5 TYPE OF CASING USED: 5 Wrought	Iron 8 Cone	crete tile	CASI	NG JOINTS: Glued	Clamped
1 Steel 3 RMP (SR) 6 Asbestos-	Cement 9 Othe	r (specify b	elow)	Welded	
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped 9 Other (specify below) Welded Threaded. X.					
Blank casing diameter 0.3.75 in to 16 ft., Diameter in to ft., Dia					
TYPE OF SCREEN OR PERFORATION MATE	m., weight		s./tt. Wall ti	nickness or guage No.	un.iu
1 Steel 3 Stainless Steel 5 Fiberglass 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From. 28					
SCREEN-PERFORATED INTERVALS: From	. 2.3. ft. to .	13	ft., From .	ft. to	ft.
GRAVEL PACK INTERVALS: From.	ft. to .	:::-)	ft., From	ft. to	ft.
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other Cement					
Grout Intervals: From 12 ft. to .2.	ft From	2! ft	to	ft From	ft. to ft.
What is the nearest source of possil Contaminat	ion:	(4	7	,	
1 Septic tank 4 Lateral lines	7 Pit privy	10 Livestoc	k pens 13 I	nsecticide storage	16 Other (specify
		11 Fuel stor		Abandoned water well	below)
3 Watertight sewer lines 6 Seepage pit	•	12 Fertilize	_	C	
Direction from well?		,			
FROM TO LITHOLOGIC	LOG	FROM	TO	PLUGGING INT	ERVALS
0 1.0 Top Soil	- 1				
1.0 3.0 Brown sitt w/sa					
3 0 9,0 Brown silty san					
8.0 11.0 Blum sitt is/sax		+			
11.0 23.0 Brown sand fu		4			
23.0 28.0 Brown sand fine.	· comor son	1			
					77-14
		+			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) !!/3/ and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 132 This Water Well Record was completed on (mo/day/year)					
under the business name of Benus mental by (signature) amon, Bukel					
INSTRUCTIONS: Use typewriter & ball point pen. PLEA	SE PRESS FIRMLY and I	PRINT clearly.	Please fill in bla	ks, underline or circle the c	orrect answers. Send top
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at					
http://www.kdheks.gov/waterwell/index.html.					